**NOTICE AND AGENDA**

NOTICE IS HEREBY GIVEN that the Gunnison City Council will hold a **Work Meeting** along with its regularly scheduled **City Council** **Meeting Wednesday, April 18, 2012** at the **Gunnison City Hall, 38 West Center** with the **Work Meeting** beginningat **5:30 p.m.** and the **City Council Meeting** beginning at **7:00 p.m**.

 **Work Meeting**

1. 5:30 p.m. Review Rural Water Association Analysis of the Gunnison City system– Curt Ludvigson

**Gunnison City Council Business**

1. Invocation
2. Review Pressurized Irrigation Water Connections-Proposed Approval 258 No. Main-Council Member Brian Jensen
3. Discuss Library Computer – System Software Update-Council Member Powell
4. Discuss Streets-Weed Control- Council Member Powell
5. Review Maintenance Contract for Baseball Fields –Possible Approval Award of Contract for summer 2012-Council Member Pickett
6. Determine Arbor Day Celebration –Arbor Day, April 27
7. Update on Proposed Improvements/Traffic-500 South with Possible Approval-Council Member Powell
8. Update on 4th of July Activities-Council Member Donaldson
9. Proposed Approval of Seasonal Part-Time Employee for Summer 2012
10. Update on Foot Bridge-River Walk at 200 West –Possible Approval of Transfer of PTIF Funds for Engineering Fees– Council Member Donaldson
11. Proposed Approval of Ordinance 2012-2, Flood Damage Prevention
12. Review Culinary Water Service for New Homes Outside of City Limits-Council Member Donaldson
13. Update and Review Regarding Main Street Water Project, Infrastructure Upgrades, Possible Approval of Streetscape Plan for Final Bid Preparation
14. Discuss and Possible Approval of Ordinance 2012-2, Flood Damage Prevention, Regarding FEMA’s Proposed Flood Plan Map
15. Review and Prioritize Capital Improvements, Upgrades and Maintenance
16. Discuss General Budget Goals for 2013 and Explore Possible Savings in Various Departments
17. Possible Approval of New OSHA Compliant Safety Policies for Gunnison City Safety Manual
18. Fieldstone Academy Review- Proposed Approval-Council Members Judy
19. Proposed Approval City Council Meeting Minutes for Wednesday, April 4, 2012 Open Session.
20. Future Items to be Listed on Agenda
21. Proposed Approval Bills and Adjustments
22. Closed Session

 22) Adjourn

NOTE: The agenda items may be discussed in any order.

\*In compliance with ADA, persons needing auxiliary communicative aids & accommodations for City-sponsored public meetings, services, programs, etc. should call City Offices at (435)528-7969 giving at least 24 hours notice. Consideration of adjourning into a Closed Session pursuant to the Provisions of Section 52-4-5(1)(a) of the Open Meeting Law for the purpose of (i) discussion of the character, professional competence, or physical or mental health of an individual; and (c) strategy sessions to discuss pending or reasonably imminent litigation.

**Certificate of Posting:** The undersigned, duly appointed City Recorder, does hereby certify that the above notice & agenda was posted in Gunnison at City Hall, Post Office, and GV Bank; emailed to KMTI Radio, Gunnison Valley Gazette and the Sanpete Messenger in Manti, UT and personally delivered to the Mayor and City Council Members on this 17th Day of April, 2012

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Janell Braithwaite, City Recorder