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WWW.PROVIDENCECITY.COM
WWW.PROVIDENCEUTHISTORY.COM

City Office: 435-752-9441

The Garden Spot

..Sharing the American Dream

Message from the Mayor

Dear Citizens of Providence;

August has been an interesting month. We started C.E.R.T. Training on the 26th and appreciate those who have taken the time to support the city. The Concerts in the Park were great this year and if you missed them, you will have to attend next year as it is a fun family activity on Mondays. Since we have opened the Splash Pad at Alma Leonhardt Park it has been a big hit with our citizens and citizens all over the valley. Please be attentive to you personal belongings as there are many items left at the park and lets all work together in keeping our parks clean and beautiful for one another.

We thank all of you for your patience while the extension to Gateway Drive is being completed and for your continued support of our local businesses. The road should be completed the first part of October.

We are excited to start our meet the citizen's night again in the month of September. We have taken a few months off as the summer is such a busy time for all.

We at the city are excited for the Sauerkraut Dinner which will take place on the evening of October 22nd along with the Craft Bazaar and then on October 23rd we will have our annual Car Show which is so much fun. Please put these events on your calendar.

On a very serious note; we will in the month of November be asked to vote on a County Wide Library system. I would plead with you to pay close attention to the details of what is being proposed and what it will cost each citizen of Providence and our surrounding neighbors to create such a system. If you have any questions, feel free to come and visit with me. We at the city will keep you informed of the details via internet, newsletter, public meetings and council meetings.

Thanks for being my neighbors!

~ Mayor Ronald S. Liechty ~

September Calendar

SEPT. 1	SAUERKRAUT DINNER TICKETS ON SALE
SEPT. 6	LABOR DAY (CITY OFFICE CLOSED)
SEPT. 8	PLANNING COMMISSION MTG. 6:00 PM
SEPT. 14	CITY COUNCIL MTG. 6:00 PM
SEPT. 15	WATER METER READING
SEPT. 20	CITY UTILITY BILL DUE
SEPT. 21	HISTORIC PRESERVATION COMMISSION MTG. 6:00 PM
SEPT. 22	PLANNING COMMISSION MTG. 6:00 PM
SEPT. 28	CITY COUNCIL MTG. 6:00 PM
SEPT. 30	PARK RESERVATIONS END

Just a reminder: City Council and Planning Commission meetings are held at the City Office Building.

Court is open every Monday from 3:00-6:00 pm. (Excluding Holidays)

Check out our HISTORIC website at: www.providenceuthistory.com

GOT INTERNET?

To view the Providence City newsletter online, visit our website at:
www.providencecity.com

Farmers Market—Here in Providence???

Providence City is looking into having our own Farmers Market. Many residents grow wonderful fruits and vegetables and some that don't would like to purchase these items from you bountiful gardens. If you are interested in participating in a 'Farmers Market', please contact Council Member David Low at 752-0898.

MESSAGE FROM YOUR CITY COUNCIL:

The past month has been filled with new items being discussed by your council. The first meeting Don Calderwood introduced his findings on the use of fire arms and traps in helping to control problems associated with deer and other animals that we share our city with. This proposal was well thought out but has received some concerns from the Division of Wildlife Recourses that we may be trying to encroach on the State of Utah's domain. This item has been continued for 30 days for further research.

We adopted amendments to our zoning code which addresses the governance of seasonal and temporary businesses. If you are wishing to operate a business that meets either of these criteria you should check with the city office to make sure you are in compliance with the new code.

We adopted an amendment that prohibits the use of tobacco products on city property including our city parks. This also applies to the cemetery.

We are also discussing the policies pertaining to the cemetery regarding lot sales to residents and non residents. These are major decisions that will be made in September meetings. We encourage the public to give input to the council as these decisions are made.

We swore in the new youth council for next year. We appreciate the service these young people are willing to give to the city during the year.

Carol Nyman was appointed to the Historic Commission as a member and completed their membership. We welcome Carol Nyman and Jackie Robinette as new 4 year members.

The new road extension from Logan's 1st east to Providence 100 North will be completed in the next 30 days. To make less confusion this new road will be known as Gateway Drive from 100 North to the boundary on the north with River Heights and it is anticipated that Gateway will be the name all the way to 700 South where it joins Logan. We know this is a burden in the short run for our citizens in the area as the change from Spring Creek Parkway to Gateway but feel that in the long run it will cause much less confusion as the two roads meet and divert in direction. The new Gateway will be a through street without stops at least to 300 south in Logan.

We discussed the wording which will be on the November ballot concerning the County's proposal for a county wide library and how it will be funded. We have been told that it will be a dedicated property tax levied against all property in the county. This will affect all citizens and has the potential of costing Providence property owners $237,000 in new taxes for the support of the county proposal. Please educate yourself on this proposal and let your county representatives know your feelings. Providence City currently collects $405,000 in property taxes to help operate our city government. More information will be forth coming on this important topic.

On a positive note we hope that you have noticed the new chip and seal that was laid down on many roads. This is an important part of our ongoing maintenance program and we thank the public Works for their hard work and efficient manner they maintain all of our roads, water, parks and cemetery.

School has started and we remind you to watch for children and especially to control your speed as you travel our roads. We don't want any accidents that can be avoided with good driving habits.

~ Dale Astle, Council member ~

LOST AND FOUND:

A ring was found on a morning walk on 200 East between 300 & 400 South.

If you have lost a ring, please call the City Office at 435-752-9441 to identify and claim it.

Thank you to the resident for turning it in.

100 MILE & EXERCISE CLUB

Thanks to all that participated in our annual 100 Mile Club and our new Exercise Club. We hope you have all enjoyed your prizes.

A BIG shout out to the follow:

Charles H. Holmes who walked 200 Miles!
Renee Nicholls who walked 145 Miles!
Clifford L. Cobia who walked 124.08 Miles in a two month period!
Pam Leonhardt who walked/ran 124 Miles!

2010 Providence Wolverine Baseball

Congratulations to the Providence Wolverines for another *FANTASTIC* season. This season they had 35 wins and 2 losses. Their record for the past three years is 98 games won and 7 losses.

That's some great baseball!

They are the Northern Utah Baseball Champions for the past three years!

Thanks for making our City proud!

Thomas Edison Charter School Fall Festival

Thomas Edison Charter School South invites you to their

FALL FESTIVAL

Friday, Sept. 24th 5:00-9:00pm

FUN FOR ALL AGES!

Carnival Games Rides ~ Bounce Houses ~ Bake Sale ~ Silent Auction

School is located at 1275 West 2350 South, Nibley
Questions? Call 435-752-0123

PROVIDENCE CITY ANNOUNCEMENTS:

- **SAUERKRAUT DINNER**: The annual Sauerkraut Dinner will be held on Friday, October 22. Tickets for the dinner will go on sale during the month of September. For more information on the dinner, please contact Terri Wennergren at 752-9441 ext. 14.
- **CAR SHOW:** Our annual Car Show will be held on Saturday, October 23rd. If interested in entering a car or being a sponsor, please contact Sheri at 435-752-9441 ext. 22. Mark your calendars. This is a fun event!
- **ART IN THE PARK EVENT:** Thank you to those that came out in support of our annual Art in the Park event. It was fun to all that participated. Thank you to the local artist that came and shared their beautiful talent!
- **100 MILE & EXERCISE CLUBS:** The 100 Mile and Exercise Clubs have ended for this year. We hope this challenge helped you in having some fun exercise and a healthier summer. If you completed your club form, please bring it in to receive your prize.

BACK-TO-SCHOOL

Safety Tips

- **KNOW YOUR NAME AND ADDRESS:** Make sure you know your full name, street address and phone number including area code. If you can't remember all of these things, carry them on a piece of paper.
- **NEVER GET INTO A CAR:** Never get into a car even if that person said they were sent by your parents. If you need a ride, contact your parents first.
- **TELL YOUR PARENTS:** Always tell your parents if your are going somewhere after school.
- **ONLY CROSS STREETS AT CORNERS:** Look both ways before crossing a street. Observe and obey traffic signals and crossing guards. Only cross at an intersection with a cross walk. Never run across the street. Always walk your bike across the street.
- **PRACTICE USING THE TELEPHONE:** Have your parents help you learn your phone number on a telephone, as well as 911 for emergencies.
- **FACE ONCOMING TRAFFIC:** If you are walking a road with no sidewalks, walk on the shoulder of the left side of the road so you are facing oncoming traffic.
- **STAY CLEAR OF A MOVING BUS:** When waiting for the school bus, stay clear until the bus makes a complete stop and the driver opens the door for you to enter. If you have to cross around the bus, cross at least ten to twenty feet in front of it making eye contact with the driver, never cross behind a bus.
- **GET HELP FROM AN ADULT:** Believe it or not, adults remember what you are going through. If someone or something from school is making you feel bad, talk to a teacher, or your parents. You will be surprised at how they can help you get through your problem.
- **ALWAYS WALK HOME WITH SOMEONE:** Never walk to school, or home alone. Stay clear of parks, vacant lots, fields, or any other places where there aren't many people around.
- **ALWAYS LOCK THE DOOR:** If you are home alone after school, be sure to lock the door and call a parent as soon as you arrive. Never open the door for anyone you don't know well.

What is the National Children's Study?

The National Children's Study is coming to Cache County and we are looking for families who want to be involved. The National Children's Study will examine the effects of environmental influences (man-made environmental, biological, genetic, and psychosocial factors) on the health and development of 100,000 children across the United States, following them from before birth until age 21. The study will help us understand why we are seeing among children today increases in chronic health conditions like asthma, obesity, diabetes and autism. The National Children's Study will be one of the richest research efforts geared toward studying children's health and development and will form the basis of child health guidance, interventions, and policy for generations to come. You can be part of this important study by just leading your life! Please consider participating!

For more information visit www.nationalchildrensstudy.gov, call 435-797-KIDS or email Sarah Price, Community Liaison at ncs@usu.edu.

KIDS WALKING TO AND FROM SCHOOL

In helping out our kids to be as safe as possible when walking/biking to and from school, remind them to **ALWAYS** use a crosswalk and use the designated crosswalks with crossing guards to cross streets. We encourage kids to walk and bike to school but just want them to remember to **THINK SAFETY!**

MESSAGE FROM THE BUILDING DEPT.

If you have a permit that is still in need of a final inspection, please contact the building department at 752-9441 ext. 22 to set up an appointment to get this done. Let's get these completed and closed on our records.

Thank you for your consideration in this matter.

ANNUAL SAUERKRAUT DINNER—Keeping with tradition

Providence is famous for Sauerkraut, so mark you calendars and join us on Friday, October 22, 2010 for our Annual Sauerkraut Dinner and Bazaar. Dinner tickets go on sale in September at the City Office Building. Call Terri Lyn at 435-752-9441 ext. 14 for more information.

Bring your friends and family and enjoy an evening socializing with the great residents of Providence.

MESSAGE FROM THE LIBRARY

For an ONLINE CATALOG go to:
http://utsl.sirsi.net/uhtbin/cgisirsi/x/x/0/57/49?user_id=CACHELIBWEB

CELEBRATE SEPTEMBER!

- LIBRARY CARD SIGN-UP MONTH
- NATIONAL HONEY MONTH
- NATIONAL HISPANIC HERITAGE MONTH
- NATIONAL PIANO MONTH

Calendar of Interest:

Sept. 6—Labor Day
Sept. 8—Rosh Hashana begins
Sept. 11—Patriot Day
Sept. 12—National Grandparents Day
Sept. 17—Constitution Day
Sept. 17—Yom Kippur begins
Sept. 19—National Talk Like a Pirate Day
Sept. 19—Turn Off TV Week begins
Sept. 21—International Day of Peace
Sept. 22—Autumn Begins
Sept. 22—Elephant Appreciation Day
Sept. 22—Hobbit Day
Sept. 22—Sukkot begins at Sunset
Sept. 24—National Punctuation Day
Sept. 25—Banned Book Week begins

Dates to Remember

- The Library will be closed Friday, Sept 3rd through Monday, Sept. 6th for cleaning and Labor Day.
- Regular Preschool Story Time begins Tuesday, Sept. 7th and Thursday, Sept. 9th at 10:30 am.
- Story Time schedules are available in the library.

http://www.cachecounty.org/library

What's New in our Library:

YA Fiction

- ✔ 39 Clues #8—Emperor's Code—Korman
- ✔ 39 Clues #9—Storm Warning—Park
- ✔ Dark Flame—Alyson Noel
- ✔ Linger—Maggie Stiefvater
- ✔ Mediator, The—Meg Cabot
- ✔ Only the Good Spy Young—Ally Carter
- ✔ Shiver—Maggie Stiefvater

Adult Fiction

- ✔ Burning Wire, The—Jeffery Deaver
- ✔ Corduroy Mansions—Alexander Smith
- ✔ Family Ties—Danielle Steel
- ✔ Fly Away Home—Jennifer Weiner
- ✔ Ghost Shadow—Heather Graham
- ✔ Icing on the Cake, The—Jennifer Ross
- ✔ Island, The—Elin Hilderbrand
- ✔ Live To Tell—Lisa Gardner
- ✔ Michal—Jill E. Smith
- ✔ Search, The—Nora Roberts
- ✔ Seeker, The—Ann Gabhart
- ✔ Shadow Zone—Iris Johansen
- ✔ Sizzling Sixteen—Janet Evanovich
- ✔ Star Island—Carl Hiassen
- ✔ Through the Fire—Shawn Grady
- ✔ Tomorrow We Die—Shawn Grady
- ✔ West of the Tularosa—Louis L'Amour
- ✔ Sleepy Hollow Sleepover—Ron Roy
- ✔ Trouble Maker—Janet Evanovich

Message from Public Works Department:

The Public Works department has received some calls concerning hard water. The City has not changed or added anything to our water system that would cause an increase in hard water. Our water is tested as required and we're pleased to report our drinking water meets or exceeds federal and state requirements. For more information on the testing that is done, please refer to the Consumer Confidence Report that was mailed to each home the first part of July. There are copies available at both the City Office and the Public Works Office if needed.

Here is a quick explanation of what hard water is and some simple solutions that may help.

Hard water is high in dissolved minerals, specifically calcium and magnesium. Hard water is not a health risk, but a nuisance because of mineral buildup on fixtures and poor soap and/or detergent performance.

Possible solutions are; choosing a correct laundry detergent, reduce the temperature of your water heater or use white vinegar to remove scale from faucets. A hard water softener or filter are also possible solutions.

Our constant goal is to provide you with a safe and dependable supply of drinking water. If you have any questions concerning your water, please feel free to contact the public works department, 435-753-0313.

Sources used: www.hardwater.org or www.homerepair.about.com/od/plumbingrepair/ss/water_trtmtprob_2.htm

Planning Commission Actions:

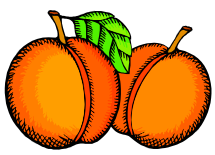
During the Planning Commission meetings held on July 28 and August 11, there was only one item.

- The Planning Commission discussed the Land Use Authority and Conditions/Design Standards for Chapter 10-4-4, Mixed Use District, Commercial Highway District and Commercial General District. This has been continued and will be discussed in future meetings.

Providence Macey's Little Theater! *Free* Cooking & Community Classes

September 2010 Schedule: **(Weekday classes are offered for adult's & kids ages 10 yrs & up)**

Wednesday, Sept. 1st—Dutch Oven 101: 7:00-8:00 p.m.
Tuesday, Sept. 7th—Teen Talk: 7:00-8:00 p.m.
Wednesday, Sept. 8th—Harvest Foods: 7:00-8:00 p.m.
Wednesday, Sept. 15th—Camp Chef: 7:00-8:00 p.m.
Thursday, Sept. 16th—Peaches: 7:00-8:00 p.m.
Saturday, Sept. 18th—KIDS CLUB: Anytime between 1:00-3:00 p.m.
Thursday, Sept. 23rd—Carnival Foods: 7:00-8:00 p.m.
Tuesday, Sept. 28th—Bright Breakfast!: 7:00-8:00 p.m.
Wednesday, Sept. 29th—Comfort Foods: 7:00-8:00 p.m.



Seating is limited, so reserve a seat today at the Service Desk or call 753-3301

Check us out at: www.maceys.com