



# UINTAH CITY

2191 East 6550 South - Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Sue Bybee  
Council Members:

Don Pearson  
David Boothe

Heidi Flitton  
Lee Wohlgemuth

**UINTAH CITY COUNCIL MEETING**  
**THURSDAY, January 3<sup>rd</sup>, 2013**  
**2:00 PM**  
**AGENDA**

Planning - Gordon Cutler  
Building Official - Brent Stuart  
Treasurer - Nichole Venz  
Sheriff - Lt. Lowther  
Fire Chief - Mike Marz

## AGENDA ITEMS:

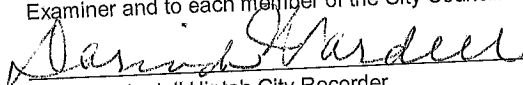
1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:
2. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD DECEMBER 18<sup>TH</sup> & DECEMBER 20<sup>TH</sup>, 2012:  
Presenter: Mayor Bybee
3. DISCUSSION/ACTION ON RFP'S FOR PROPOSAL ON A DESIGN FOR THE FIRE STATION; THREE INTERVIEWS:  
Presenter: Mayor Bybee
  1. Design Interface Architects - Paula Curl
  2. Sanders & Associates - Shane Sanders
  3. Thair H. Blackburn, Architects - Thair Blackburn
4. DISCUSSION/ACTION ON CITY MEDIA FOR THE REMAINDER OF THE 2012/2013 FY BUDGET:  
Presenter: Mayor Bybee
5. MEETING ADJOURNMENT:

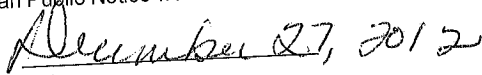
### \*\*NOTICE\*\*

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.  
**\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\***

### \*\*CERTIFICATE OF POSTING\*\*

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

  
\_\_\_\_\_  
Darinda Wardell Uintah City Recorder

  
\_\_\_\_\_  
Date

Visit the Uintah City website @[www.uintahcity.com](http://www.uintahcity.com)