

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Sue Bybee

UINTAH CITY COUNCIL MEETING

Planning – Jerry Smith

Council Members:

TUESDAY, May 21<sup>st</sup>, 2013

Building Inspector-Jeff Monroe

Don Pearson

Heidi Flitton

7:00 PM

Treasurer – Mike Ulrich

David Boothe

Gordon Cutler

AGENDA

Sheriff – Lt. Burns

Fire Chief – Mike Marz

## AGENDA ITEMS:

1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:  
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD MAY 7<sup>TH</sup>, 2013:  
Presenter: Mayor Bybee  
\*\*\*\*\*OPEN PUBLIC HEARING\*\*\*\*\*
4. 7:05 P.M. OR AS SOON AS POSSIBLE THEREAFTER: OPEN PUBLIC HEARING TO AMEND THE FY2012-2013 BUDGET:  
Presenter: Mayor Bybee  
\*\*\*\*\*CLOSE PUBLIC HEARING\*\*\*\*\*
5. DISCUSSION/ACTION TO APPROVE BUDGET CHANGES FOR FY 2012-2013 BUDGET:  
Presenter: Mayor Bybee  
\*\*\*\*\*OPEN PUBLIC HEARING\*\*\*\*\*
6. OPEN PUBLIC HEARING TO FINALIZE/ADOPT FY 2013-2014 BUDGET:  
Presenter: Mayor Bybee  
\*\*\*\*\*CLOSE PUBLIC HEARING\*\*\*\*\*
7. DISCUSSION/ACTION TO APPROVE FINALIZE/ADOPT FY 2013-2014 BUDGET:  
Presenter: Mayor Bybee
8. TREASURERS REPORT:  
Presenter: Mike Ulrich
  - a. Invoice Register
  - b. Transaction Register
  - c. Budget
  - d. Transaction Reversal Report - Court
9. YOUTH CITY COUNCIL REPORT:  
Presenter: Sabrina Fernelius
10. BUILDING OFFICIAL'S REPORT:  
Presenter: Brent Stuart
11. FIRE DEPARTMENT REPORT:  
Presenter: Mike Marz
12. SHERIFF'S REPORT:  
Presenter: Lt. Burns
13. U-DAY REPORT:  
Presenter: Patti Sawyer
14. OTHER BUSINESS:
15. MEETING ADJOURNMENT:

### \*\*NOTICE\*\*

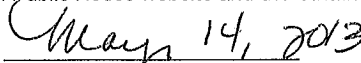
Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\*

### \*\*CERTIFICATE OF POSTING\*\*

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

  
\_\_\_\_\_  
Darinda Wardell Uintah City Recorder

  
\_\_\_\_\_  
Date

Visit the Uintah City website @[www.uintahcity.com](http://www.uintahcity.com)