October 2, 2014

PERRY CITY PLANNING COMMISSION MEETING AGENDA

The Perry Planning Commission will hold its regular meeting on the Thursday identified above,

starting at 7:00 p.m. in the City Council Room, at 3005 South 1200 West in Perry.

Agenda items may vary depending on length of discussion, cancellation of scheduled items, or

agenda alteration. Numbers and/or times are estimates of when agenda items will be discussed. Action on public hearing(s) will always be later in the same meeting or at a subsequent meeting. Every agenda item shall be a discussion and/or action item, unless otherwise indicated.

1. **7:00 p.m.- Call to Order and Opening Ceremonies**
2. **Invocation-** Tom Peterson
3. **Pledge Allegiance to the U.S. Flag-**Travis Coburn
4. **Declare Conflicts of Interest, If any**
5. **Review and Adopt the Agenda**
6. **Approval of the August 7, 2014 and September 4, 2014 Minutes**
7. **City Council Report given Council Member Lewis**
8. **Approx. 7:05 p.m. Public Comments and Public Hearings(If Listed Below)**

**Rules: (1) Please speak only once (maximum of 3 minutes) per agenda item. (2) Please speak in a courteous and professional manner. (3) Do not speak to specific member(s) of the Planning Commission, staff, or public (please speak to the Chair or to the Commission as a group). (4) Please present possible solutions for all problems identified. (5) Action may not be taken during this meeting if the item is not specifically on the agenda. (6) A brief explanation will be provided before each public hearing.**

1. Public Comments
2. **Land Use Applications (Administrative Action)**

**Rules: (1) Documentation must be submitted to planning staff 2 weeks in advance and there is a 2 week waiting period to be on the next City Council Agenda. (2) The applicant or a representative must be present for action to be taken.**

1. **Discussion/Motion** to approve signs for Tractor Supply Co. **Location:** 1635 West 1100 South, **Applicant:** Tractor Supply Co.
2. **Business License Application**: **Business Name:** Hal D Allen CPA & Associates, **Applicant**: Hal D Allen, Location: 1835 S Hwy 89 Suite 1 (Old ABCO Building)
3. **Land Use Ordinances, Zoning, Design Guidelines, General Plan, Etc.**

**(Planning and Quasi-Legislative Action)-Recommendation to the City Council**

1. **Discussion** Regarding Ordinance 14-L Allowing Chickens to be kept on Single-Family Residential Lots.
2. **Discussion** Regarding Perry City Land Use Chart
3. **Discussion** Regarding Perry City Sign Ordinance
4. **Add Agenda Items Requested by the Planning Commission-Thursday November 6 , 2014**
5. **Public Hearing** Regarding Ordinance 14-L Allowing Chickens to be kept on Single-Family Residential Lots
6. **Adjourn**
7. Motion to Adjourn

**Certificate of Mailing**

The undersigned duly appointed official hereby certifies that a copy of the foregoing agenda was sent to each member and alternate member of the Planning Commission and other designated City Officials, and was posted in three locations: The Perry City Offices, Dale Young Park, Perry City Park; and faxed to the Ogden Standard-Examiner, Box Elder News Journal; and posted on the State Website; on this 26th day of September 2014. Any individual requiring auxiliary services should contact the City Offices at least 3 days in advance (435-723-6461).

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Susan K. Obray, City Recorder