

May 16, 2013
PERRY CITY PLANNING COMMISSION MEETING AGENDA

The Perry Planning Commission will hold its regular meeting on the Thursday identified above, starting at approximately 7:00 p.m., in the City Council Room, at 3005 South 1200 West in Perry. Agenda items may vary depending on length of discussion, cancellation of scheduled items, or agenda alteration. Numbers and/or times are estimates of when agenda items will be discussed. Action on public hearing(s) will always be later in the same meeting or at a subsequent meeting. Every agenda item shall be a discussion and/or action item, unless otherwise indicated.

1. **Approx. 7:00 p.m.- Call to Order and Opening Ceremonies**
 - A. **Invocation** – Don Higley
 - B. **Pledge Allegiance to the U.S. Flag** – David Curtis
 - C. **Declare Conflicts of Interest, If any**
 - D. **Review and Adopt the Agenda**

2. **Approx. 7:05 p.m. Land Use Applications (Administrative Action)-**
Rules: (1) Documentation must be submitted to planning staff 2 weeks in advance.
(2) The applicant or a representative must be present for action to be taken.
 - A. Public Hearing and Final Approval for Lot Line Adjustment Application for Ansley Subdivision-Second Amendment (Amending Lots 1 and 17R) Parcel Numbers 03-220-0028 and 03-220-0052, Applicant Earlene Hill (SE corner of 1750 South and 100 West Streets) – the Planning Commission is the Final Land Use Authority – No City Council Action Required
 - B. Application for a Sign Permit for Sublime Locate at 2360 South Hwy 89 (Applicant Brad Barto) – Planning Commission is the Final Land Use Authority
 - C. Final Planning Commission Approval of Three Mile Creek Gun Range Site Plan – City Council is the Final Land Use Authority

3. **Land Use Ordinances, Zoning, Design Guidelines, General Plan, Etc.**
(Planning and Quasi-Legislative Action) – Recommendation to the City Council
 - A. Ordinance 12-R, Abatement of Health and Safety Hazards

4. **Adjourn**
 - A. Motion to Adjourn

Certificate of Mailing

The undersigned duly appointed official hereby certifies that a copy of the foregoing agenda was sent to each member and alternate member of the Planning Commission and other designated City Officials, and was posted in three locations: The Perry City Offices, Dale Young Park, Perry City Park; and faxed to the Ogden Standard-Examiner, Box Elder News Journal; and posted on the State Website; on this 10th day of May, 2013. Any individual requiring auxiliary services should contact the City Offices at least 3 days in advance (435-723-6461).

Shanna S. Johnson, Chief Deputy Recorder