

PERRY CITY COUNCIL MEETING  
PERRY CITY OFFICES  
MARCH 14, 2013

7:05PM

OFFICIALS PRESENT: Mayor Jerry Nelson presided and conducted the meeting;  
Karen Cronin, Peter Gerlach, Jana Nelson, Marci Satterthwaite, Todd  
Christensen

CITY STAFF PRESENT: Duncan Murray, City Administrator  
Susan Obray, City Recorder  
Dale Weese, Chief of Police

OTHERS PRESENT: Lani Braithwaite, Blair Perry (ATK Running Club), Jeanne Perry

**ITEM 1: CALL TO ORDER**

Mayor Nelson called the meeting to order.

**A. INVOCATION**

Council Member Christensen offered the invocation.

**B. PLEDGE OF ALLEGIANCE**

Susan Obray led the audience in the Pledge of Allegiance.

**ITEM 2: NEW BUSINESS LICENSES, PROCEDURAL ISSUES, AND APPOINTMENTS**

**A. CONFLICT OF INTEREST DECLARATION**

None.

**B. NEW BUSINESS LICENSES**

- Evie Ivy – Homemade Home Décor

Mayor Nelson said there is no visiting clientele. Everything is sold through the internet and delivered to the customer's home.

**MOTION:** Council Member Cronin made a motion to approve the business license for Evie Ivy (Business owner Jennifer Young). Council Member Nelson seconded the motion.

**ROLL CALL:** Council Member Satterthwaite, Yes      Council Member Cronin, Yes  
                    Council Member Christensen, Yes      Council Member Nelson, Yes  
                    Council Member Gerlach, Yes

**Motion Approved. 5 Yes, 0 No**

**C. PASS OUT WARRANTS TO COUNCIL MEMBERS (AND POSSIBLE DISCUSSION)**

Susan Obray passed out the warrants.

**ITEM 3: PRESENTATIONS & TRAINING**

[The regularly scheduled presentation was canceled. Another presentation occurred instead.]

Mayor Nelson introduced Blair Perry from the ATK Running Club and asked him to report on the Three Mile Creek 5K and 1 Mile Walk Fundraiser. Blair Perry reported that the event was a success. Due to the time of year, they did not have the turn out they anticipated, but plans are underway to increase participation for next year's event. Mr. Perry stated there were 38 runners

and a lot more walkers. They were able to raise \$870, which will be donated to the University of Utah Burn center in the name of the boys involved in the fire accident that occurred in November, 2012. He thanked the City for their support and the police officers for their help in keeping participants safe.

**A. PRESENTATION BY LAURA AULT, SOVEREIGN LANDS PROGRAM MANAGER FOR THE STATE OF UTAH**

No presentation took place.

**ITEM 4: PUBLIC COMMENTS AND/OR PUBLIC HEARINGS**

**A. PUBLIC COMMENTS**

None.

**ITEM 5: LAND USE ISSUES**

**A. DISCUSS MARCH 7, 2013 PLANNING COMMISSION MEETING**

Duncan Murray reported that the Planning Commission worked on a new 17 lot subdivision up by Hill Haven. The developer is Wendy Jensen. She plans to complete 1 lot now and the remainder at a later time. He said the Commission just gave preliminary approval for the subdivision so it should be up for Council approval in about a month and half. Duncan said some time was spent on an Ordinance to allow for Developments that are already in existence to change their designation from Condominiums to Planned Unit Developments (PUD). He explained that this allows buyers to get Federal loans and helps our residents to sell to those who have federally funded loans.

**ITEM 6: FINANCIAL AND PUBLIC UTILITIES, AND TECHNOLOGY ISSUES**

**A. RESOLUTION 13-05, FEE SCHEDULE FOR THE THREE MILE CREEK GUN RANGE**

Chief Weese presented the below proposed fee schedule for the Three Mile Creek Range.

**Day Passes:**

Individual Day Pass .....	\$5.00
Family (Household) Day Pass .....	\$10.00

**Season Passes:**

Individual Season Pass (Non-Resident).....	\$100.00
Individual Season Pass (Resident).....	\$50.00
Individual Season Pass (Law Enforcement/Active Duty Military) .....	\$50.00

Council Member Cronin asked what the charge would be for large groups. Chief Weese said pricing for large groups and events will be set based upon the event and number of participants. The Mayor and Council asked that a section be added to the fee schedule for Special Events, stating fees will be set on a case by case basis. Chief Weese said he plans to set some time during the week for the youth groups, and Boy Scouts to use the range (the use will be free for these groups). Mayor Nelson asked if monies would be collected on site. Chief Weese said some monies will be collected on site, and some will be collected at the City office. Mayor Nelson suggested having a pass put together that could be purchased at the city office and presented at the range. Council Member Christensen suggested a family household season pass be available. Council Member Cronin agreed that this would be a nice option. Mayor Nelson suggested \$100 for a family of 5 people (\$200 for non-resident families). Chief Weese thought that was a good idea. He stated that all season passes will be sold at the city office; that way the City Clerks can verify if the purchaser is a resident, active military, or member of law enforcement. He suggested a punch card be

developed for day use, instead of selling tickets; this will be easier for Range Masters to track. Chief Weese said local law enforcement groups will be able to use the range for free as long as they work around the Perry Police Department's schedule. Duncan Murray reviewed the noted changes to the schedule and explained that the fees will be added as a separate chapter to the City's consolidated fee schedule once approved.

Council Member Cronin reported that Mark Kabricki, who is working with the Governor on getting a shooting sports cluster in Northern Utah, came to Perry and toured the shooting range. He was excited about the project. She said that Chief Weese explained to him the plans for the range as money became available and Mr. Kabricki told the Chief that money would not be an issue. Chief Weese said Mr. Kabricki told him that the range has world class potential. Council Member Cronin said that representatives from Utah are already marketing the shooting sports cluster in Germany and Japan.

**MOTION:** Council Member Cronin made a motion to approve Resolution 13-05, adopting the fees as outlined, and amending the Resolution to add a family pass of \$100 for a resident, \$200 for non-residents, and adding a note about special event fees to be determined case by case, and with no charge for youth groups. Council Member Christensen seconded the motion.

**ROLL CALL:** Council Member Satterthwaite, Yes      Council Member Cronin, Yes  
                  Council Member Christensen, Yes      Council Member Nelson, Yes  
                  Council Member Gerlach, Yes  
**Motion Approved.** 5 Yes, 0 No

#### **B. APPROVAL OF WARRANTS**

**MOTION:** Council Member Christensen made a motion to approve the warrants. Council Member Gerlach seconded the motion.

**ROLL CALL:** Council Member Satterthwaite, Yes      Council Member Cronin, Yes  
                  Council Member Christensen, Yes      Council Member Nelson, Yes  
                  Council Member Gerlach, Yes  
**Motion Approved.** 5 Yes, 0 No

### **ITEM 7: MINUTES & COUNCIL/MAYOR REPORTS**

#### **A. APPROVAL OF MINUTES FOR:**

##### 1. FEBRUARY 28, 2013 REGULAR COUNCIL MEETING MINUTES

**MOTION:** Council Member Gerlach made a motion to approve the minutes for the February 28, 2013 City Council Meeting. Council Member Nelson seconded the motion.

**R ROLL CALL:** Council Member Satterthwaite, Yes      Council Member Cronin, Yes  
                  Council Member Christensen, Yes      Council Member Nelson, Yes  
                  Council Member Gerlach, Yes  
**Motion Approved.** 5 Yes, 0 No

**B. TODD CHRISTENSEN:** Nothing reported.

**C. MARCI SATTERTHWAITE:** Nothing reported.

**D. KAREN CRONIN:** Nothing reported.

**E. PETER GERLACH:** reported that the pothole at the bottom of Maddox Lane has been filled. He said a resident reported that there is a pole near Perry Park (by the narrow neck of land) that has some wires hanging off of it and wanted to know what its purpose was. He was not sure and asked what the pole was for. Duncan Murray said he would have someone check on it.

**F. JANA NELSON:** Nothing reported.

**G. MAYOR NELSON:** Nothing reported.

Duncan Murray advised that there will be a meeting on March 29<sup>th</sup> with B.R.A.G. and the Wasatch Regional Council to discussion regional transportation planning. He requested a representative from the Council attend. Council Member Cronin said she may be able to attend, but will need to check her schedule.

**H. ITEMS FOR NEXT CITY NEWSLETTER:**

- Senior Ball

**ITEM 8: EXECUTIVE SESSION REGARDING POTENTIAL LITIGATION**

**MOTION:** Council Member Cronin made a motion to close the public meeting and open and Executive Session to discuss possible litigation and a real estate transaction. Council Member Christensen seconded the motion.

**ROLL CALL:** Council Member Satterthwaite, Yes      Council Member Cronin, Yes  
                   Council Member Christensen, Yes      Council Member Nelson, Yes  
                   Council Member Gerlach, Yes  
**Motion Approved.** 5 Yes, 0 No

The Regular meeting closed at approximately 7:53pm.

**MOTION:** Council Member Christensen made a motion close the Executive Session and reopen the public meeting. Council Member Cronin seconded the motion.

**ROLL CALL:** Council Member Cronin, Yes      Council Member Gerlach, Yes  
                   Council Member Christensen, Yes      Council Member Nelson, Yes  
                   Council Member Satterthwaite, Yes  
**Motion Approved.** 5 Yes, 0 No.

The Regular Meeting reopened at approximately 8:50pm.

**ITEM 9: ADJOURNMENT (NEXT REGULAR MEETING ON THURSDAY, MARCH 28, 2013 AT 7:00PM, PRECEDED BY A 6:00PM BUDGET WORK SESSION)**

**A. MOTION TO ADJOURN**

**MOTION:** Council Member made a motion to adjourn. Council Member Nelson seconded the motion.

**ROLL CALL:** Council Member Satterthwaite, Yes      Council Member Cronin, Yes  
                   Council Member Christensen, Yes      Council Member Nelson, Yes  
                   Council Member Gerlach, Yes  
**Motion Approved.** 5 Yes, 0 No

The meeting adjourned at 8:50pm.

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Susan Obray, City Recorder

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Jerry Nelson, Mayor

Shanna Johnson, Chief Deputy Recorder