March 12, 2015

PERRY CITY PLANNING COMMISSION MEETING AGENDA

 The Perry Planning Commission will hold its regular meeting on the Thursday identified above,

starting at 7:00 p.m. in the City Council Room, at 3005 South 1200 West in Perry.

 Agenda items may vary depending on length of discussion, cancellation of scheduled items, or

agenda alteration. Numbers and/or times are estimates of when agenda items will be discussed. Action on public hearing(s) will always be later in the same meeting or at a subsequent meeting. Every agenda item shall be a discussion and/or action item, unless otherwise indicated.

1. **7:00 p.m.- Call to Order and Opening Ceremonies**
2. **Invocation-**Tom Peterson
3. **Pledge Allegiance to the U.S. Flag-**Susan K. Obray
4. **Declare Conflicts of Interest, If any**
5. **Review and Adopt the Agenda**
6. **Approval of the February 12, 2015 Minutes**
7. **Make Assignment for Representative to Attend City Council Meeting**
8. **City Council Report given Council Member Lewis**
9. **Training**-Sexual Harassment Training-Shanna Johnson, Human Resource Director
10. **Approx. 7:15 p.m. Public Comments and Public Hearings(If Listed Below)**

**Rules: (1) Please speak only once (maximum of 3 minutes) per agenda item. (2) Please speak in a courteous and professional manner. (3) Do not speak to specific member(s) of the Planning Commission, staff, or public (please speak to the Chair or to the Commission as a group). (4) Please present possible solutions for all problems identified. (5) Action may not be taken during this meeting if the item is not specifically on the agenda. (6) A brief explanation will be provided before each public hearing.**

1. Public Comments
2. **Land Use Applications (Administrative Action)**

**Rules: (1) Documentation must be submitted to planning staff 2 weeks in advance and there is a 2 week waiting period to be on the next City Council Agenda. (2) The applicant or a representative must be present for action to be taken.**

1. None
2. **Land Use Ordinances, Zoning, Design Guidelines, General Plan, Etc.**

**(Planning and Quasi-Legislative Action)-Recommendation to the City Council**

1. Discussion Regarding the PUD or Cluster Housing Ordinance
2. Discussion Regarding Large Animals in the NC2 Zone

 **Review Next Agenda and Adjourn**

1. Review Agenda Items for Thursday, April 9 , 2015
2. Motion to Adjourn

 **Certificate of Mailing**

The undersigned duly appointed official hereby certifies that a copy of the foregoing agenda was sent to each member and alternate member of the Planning Commission and other designated City Officials, and was posted in three locations: The Perry City Offices, Dale Young Park, Perry City Park; and faxed to the Ogden Standard-Examiner, Box Elder News Journal; and posted on the State Website; on this 5th day of March 2015. Any individual requiring auxiliary services should contact the City Offices at least 3 days in advance (435-723-6461).

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 Susan K. Obray, City Recorder