

BEAR LAKE VALLEY CRAFT FAIR 2012 AGREEMENT

THIS RASPBERRY DAYS VENUE IS OPEN TO RESIDENTS OF RICH COUNTY, UTAH AND BEAR LAKE COUNTY, IDAHO ONLY.

Once again, we are requesting original, handcrafted, designed, and or produced items only (we reserve the right to remove any items that do not represent the intent/spirit of our craft fair). So, whether your speciality is woodcrafts, painting, photography, needlework, jewelry design, metal art, locally produced jams, jellies, candies, or any other product you make yourself we invite you to participate in our third annual Raspberry Days Bear Lake Craft Fair.

The 2012 craft fair will be held indoors at the Town Center in Garden City, Aug. 2-4. Hours are 10 a.m. - 7 p.m. Thursday and Friday and 6 p.m. Saturday. Vendors must attend all 3 days. Booths are approximately 8'x10' and cost \$60 which must be paid with the application.

You will be responsible for the complete set-up and tear down of your booth including tables, chairs, and all display items. You will receive information later about where and when you can set-up. Thumbtacks or anything that leaves holes in the wall to attach signs is forbidden. You must keep you booth clean and litter free with extraneous items hidden under tables. Doors will be locked at night but we cannot be responsible for lost, stolen, or damaged items.

Young children and pets will not be allowed to hangout with you. Older children who are there to help run the booth are okay as long as they don't bother the other vendors.

You are responsible for collecting and remitting Utah State Taxes and will be provided a form for this purpose.

I have read, understand, and will abide by the Bear Lake Valley Craft Fair agreement.

Vendor signature

Date

If you have questions or need further information please contact:

Sandi Warner at 208-945-4452 - sandirex.warner@gmail.com

Kandi Eborn at 208-251-1554 - kleborn@gmail.com

BEAR LAKE VALLEY CRAFT FAIR
2012 APPLICATION

Name _____

Mailing Address _____

Phone #'s _____

Email address _____

Describe products you will be selling _____

Special Needs? _____

Please make check out to Garden City.

Mail the signed agreement (keep a copy for yourself) and this application with your \$60 fee to:

Sandi Warner
716 Lake West Blvd
Fish Haven, ID 83287-5203