



# Uintah News

## January 2012



### MAYOR'S MESSAGE

Thanks to all of our law enforcement officers that "Protect and Serve" our community and make the world a better place. Thanks to all of the people who support, love, and encourage law enforcement officers. In whatever capacity you serve, each plays an important role in our society. I believe that law enforcement is not only a profession but also a calling. A law enforcement officer must have compassion, integrity, understanding, and lots of patience for your fellow man. Those that come in and out of our city show that they are truly there for us.

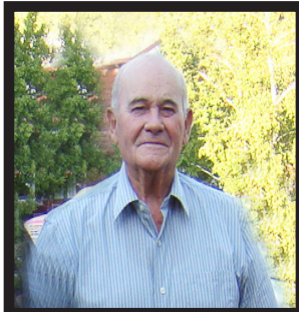
To the Hutchinson family, our hearts and prayers are with you. Nate we thank you for your dedicated service and commitment to keeping families safe and pray for a speedy recovery.

The newsletter will now have a section entitled "What's Happening." The items addressed in the newsletter will correlate with the City's Website under the section entitled "What's Happening." Under "What's Happening," our goal is to keep you connected to "What's Happening" in the City. Items listed in the newsletter will be added to the website under each department so that you can see who is responsible for that particular department, the goal(s) that has been established for that program, and what progress has been made to accomplish the goal. If you have questions or suggestions, you can contact the person listed under each department. You are also welcome to contact myself or any other member of the Council at any time to discuss issues or suggestions. We encourage one-on-one interaction with the citizens.

From time to time, like now, there will be requests for your comments on items that are discussed. You are encouraging to submit your comments regarding any proposal to the City. Remember that it is important that you comment so that your concerns or voice on the issue(s) is heard.



### CONGRATULATIONS



#### CONGRATULATIONS!

Rulon Dye was recognized and presented with a plaque at the Mosquito Abatement Board last week to honor him for his service and retirement. Rulon served for 40 years as Uintah City's representative on the

Board. The City would like to thank Rulon for his service and dedication in this position. Rulon has truly served the citizens in this position and helped Uintah with any issues regarding those pesky mosquitoes.



### HIGHMARK CHARTER SCHOOL NOW ENROLLING STUDENTS!

HighMark Charter School (HMCS) is now enrolling students for the 2012-2013 school year. Enroll your students online at [www.HMCharter-School.org](http://www.HMCharter-School.org) today as spots are limited! HMCS is a FREE public school that will serve 580 students in grades K-9 with an emphasis on business.

To learn more about HMCS, join us at an Open House on Tuesday, January 17th at the Riverdale Community Center on 4360 South Parker Drive from 6-8 PM. Refreshments and a contest drawing will take place along with a presentation at 7 PM.

Visit the HMCS website to learn more about the school and find out about upcoming events. Enroll your students today – limited spots are available!

## WELCOME

WELCOME!

The City WELCOMES Todd Christensen as our new Community Resource Officer.



Greetings from the Sheriff's Office

As the new year has started it has already proven to be a very challenging year. Recently Agent Jared Francom a member of our Weber/Morgan Narcotics Strike Force was killed in the line of duty. Also one of your former residents Sgt Nate Hutchinson (Weber County Sheriff's Office) was shot. I would just like to take a minute to express to the residents of Uintah City our thanks, from the Weber County Sheriff's Office, for the support you have given to our Deputies and fellow officers of the Weber County police agencies. The support of the community has been outstanding.

During this tough time for law enforcement I just wanted to let the residents know that we as law enforcement are even more committed to the protection of our communities and residents. Recently Ogden Police Officers were given a 24 hour period to allow them to spend time with their families and mourn the loss of one of our brothers. Law enforcement services for Ogden were provided by the Weber County Sheriff's Office, Utah Highway Patrol, and Salt Lake City Police.

All of us knew Jared Francom. Although this is a very difficult time for members of the Sheriff's Office and local law enforcement, the Deputies of the Weber County Sheriff's Office are still present and in force to protect our communities. Even though there are duties and responsibilities that have resulted from this tragic event, your Deputies are working overtime to make sure that there is no reduction in staffing and coverage. It is our honor to serve you and again, we are grateful for the many expressions of concern, appreciation, and support that many of you have shown us this last little while. Thank you from all of us.

Todd Christensen

Uintah Community Resource Deputy  
Weber County Sheriff's Office

## EMERGENCY PREPAREDNESS FAIR

"Please mark your calendars / All are Welcome"

On April 28th, 2012, the Pleasant Valley Stake of the Church of Jesus Christ of Latter Day Saints will be hosting a Saturday "Emergency Preparedness" day-long seminar at the Stake Location in South Ogden. ... on tap will be emergency equipment / exhibition booths / a live seminar by experts / look for many other items in the next Uintah City newsletter.

## BONNEVILLE CTC

The cold weather is upon us and it seems like the days are just flying by as the Bonneville CTC coalition gets busier and busier. Progress is being made in all of our work groups and fantastic things are happening and will continue to happen over the next couple of months. Here are some highlights of what is happening in our work groups;

- Our community board is working on their report to reflect their findings of the biggest risks that face our youth in the Bonneville cone. Their expected completion date is early to mid December 2011.

- We are building a comprehensive list of services and programs in both Weber County and our community that service youth and/or their families.

- We are preparing to start the grant writing process for the Drug Free Communities Grant which is a federal grant that will become available for submissions in March 2012.

- We are finalizing our by-laws as well as our mission and vision statements to establish our foundation as a local coalition in the Bonneville cone area.

- We have a logo contest currently running at Bonneville High School with a submission due date of December 3, 2011. By the end of the month, we should have a logo finalized. We have also set up a Facebook page and invite all community members to follow our progress.

For more information about Bonneville CTC or to get involved, please contact coordinator, Amy Mikkelsen, at (801) 452-4051 or ammikkelsen99@wsd.net or follow us on Facebook at Bonneville Communities that Care.

# WHAT'S HAPPENING

## **BONNEVILLE COMMUNITIES THAT CARE (CTC)**

Increasingly, City residents are impacted by substance abuse. The heartache and concern caused by substance abuse among friends and family and recent arrests at Bonneville High School substantiate the need for increased efforts toward substance abuse prevention. The Bonneville CTC is moving forward with this struggle. Please observe the progress reflected on the website <http://www.bonnevillectc.org/>. There is a link to this website from the City webpage. Click on About from the Home page. You can help! Call the Bonneville CTC coordinator Amy Mikkelsen at 801-529-2866 if you have suggestions, ideas, concerns, or would like to be part of the Bonneville CTC as a member of the Community Council. (If you have any questions regarding this item, please contact Council Member Don Pearson. Contact information is at the end of the newsletter.)

## **BUDGET**

The City earned an unqualified opinion on its financial statements following an audit of the 2010-2011 fiscal year by Wood Richards and Associates. An unqualified opinion is the highest opinion showing that the City has performed the financial procedures correctly. There were a few findings in the audit with the following suggestions: That the city open the budget late in the year to allow for any fund variances, transaction reversals (voids) for the court be reviewed during the budget portion of the City Council meeting, accounts for revenue and expenditures be created to correspond with each other, and transactions on the City's credit card and monthly bank statement be reviewed by a non-signer to the accounts. Council members unanimously accepted the results of the audit. (If you have any questions regarding this item, please contact Mayor Sue Bybee. Contact information is at the end of the newsletter.)

## **BUSINESS LICENSES**

Renewing of Business Licenses is due by February 28th. (If you have any questions regarding this item, please contact City Recorder Darinda Wardell. Contact information is at the end of the newsletter.)

## **CEMETERY**

The rate schedule for the cemetery which will include the costs for plots (resident and non-resident), opening/closing fees, and perpetual care costs are being re-evaluated. (If you have any questions regarding this item, please contact Council Member Dave Boothe. Contact information is at the end of the newsletter.)

## **CEMETERY DATABASE**

The database for the cemetery is being worked on so that it will be available on the City's webpage. An Eagle Scout Service Project by Brandon was completed last year on the Uintah Cemetery. All of the graves were mapped and pictures taken of headstones. The information and pictures are now available at [uintahnamesin-stone.com](http://uintahnamesin-stone.com). (If you have any questions regarding this item, please contact Deputy City Recorder Amanda Shipley. Contact information is at the end of the newsletter.)

## **CITY DIRECTORY**

The City directory is in the process of being updated. Please submit any changes that you have to the City, drop the information off in the drop off box, or email the information to [uintahcity@qwestoffice.net](mailto:uintahcity@qwestoffice.net). (If you have any questions regarding this item, please contact Mayor Sue Bybee. Contact information is at the end of the newsletter.)

## **CITY ORDINANCES**

Uintah strives to keep city ordinances consistent with county and state law. Ordinances will be modified to meet local needs. Currently, we are working with Sterling Codifiers to codify all our ordinances. To "codify" means to arrange and systematize. Codification is the collection and organization of all ordinances of a general and permanent nature into a numbered and stylized document that is easy-to-read and easy-to-access. Codifying can also include review and revision of your ordinances to correct conflicts and inconsistencies. It is the City's goal to maintain its laws in a comprehensive, up-to-date, and understandable form in a location that citizens can find and use. During the process of codifying our ordinances, it will be necessary to revise those that need to be brought up-to-date, add those that are needed, and delete those that are not needed. During this next year, there will be a flurry of activity with our ordinances. (If you have any questions regarding this item, please contact City Recorder Darinda Wardell or Mayor Sue Bybee. Contact information is at the end of the newsletter.)

## **EAGLE PROJECTS**

The City is grateful for the Eagle Projects done each year to help improve our community. One of the scouts in Troop 436 is currently working on getting a flagpole for the new city offices. If you need project ideas, you may call the City office and talk to Darinda. She keeps track of ideas that get suggested from various citizens and departments. If you have an idea for an Eagle project, please feel free to submit your idea to Darinda as well. (If you have any questions regarding this item, please contact Council Member Heidi Flitton. Contact information is at the end of the newsletter.)

## **EASTER**

The Easter egg hunt is scheduled for April 7, 2012. Watch the newsletter and website for more information as it gets closer. We couldn't pull off our Easter egg hunt without the generous donations we receive each year. If you would like to donate, you may stop by the city offices. (If you have any questions regarding this item, please contact Council Member Heidi Flitton. Contact information is at the end of the newsletter.)

## **EMERGENCY PREPAREDNESS**

The Emergency Preparedness Committee will meet on February 15th. Several people are already helping the

City through their efforts, such as Jim Morkin who is preparing Emergency Preparedness seminars again, similar to last years. I need help with a few areas, such as ham radio operators who can maintain communications with emergency response people in an emergency when phones are down. Please call me if you are a ham operator. (If you have any questions regarding this item, please contact Council Member Lee Wohlgemuth. Contact information is at the end of the newsletter.)

### **HWY 89**

After more dialog with UDOT officials, UDOT has decided that 6550 South will not become a one-way. An island will be constructed to allow right turn in and right turn out only for 6550 South on the west side of HWY 89. From the east, 6550 South will have no turn restrictions. Obtaining the necessary ground for the right-of-way is in the final stages. UDOT will be advertising the project as soon as the acquisitions are completed for the project. The advertising and contractor selection usually takes about month and half. Construction should then begin immediately after the contractor has been selected by UDOT. (If you have any questions regarding this item, please contact Council Member Don Pearson. Contact information is at the end of the newsletter.)

### **NUISANCE ORDINANCE**

We'd like to remind everyone to "be good neighbors." We all know that we live in a windy city. Please be courteous to your neighbors by securing items in your yard. We've had a few complaints about dead tree limbs that cause hazards and damage to property. Please make an effort to keep these cut down and removed. (If you have any questions regarding this item, please contact Council Member Heidi Flitton. Contact information is at the end of the newsletter.)

### **OLD TOWN PARK**

During the recent windstorm, portions of the fence at the Old Town Park were damaged. The City has received bids to have the repairs taken care of. (If you have any questions regarding this item, please contact Council Member Dave Boothe. Contact information is at the end of the newsletter.)

### **PLANNING COMMISSION**

The Planning Commission is working on an ordinance for the "Good Landlord program." This year, they will also revise our ordinance for CUP's, and re-write the ordinance for corner lots requiring a vision screen to make it more clear for drivers to see both directions safely at the stop signs in the city. (If you have any questions regarding this item, please contact Council Member Heidi Flitton. Contact information is at the end of the newsletter.)

### **RAILROAD**

The changes in HWY 89 access by UDOT prompted a renewed request from the City to UPRR for assistance in obtaining crossing arms on the railroad crossing at 2275 East. Because of this request, officials from the UPRR, UDOT, and the City were invited to discuss the issues. Outcome from the exchange is encouraging, but is not a quick fix. As things progress, I will keep you informed. (If you have any questions regarding this item, please contact Council Member Don Pearson. Contact information is at the end of the newsletter.)

### **RECYCLING AND RECYCLING ISSUES**

The City is reviewing our recycling efforts, and costs, and we welcome more input before any decisions are made. I am asking you, the citizens of Uintah, for your comments on recycling and recycling issues. You can drop off your comments in the drop off box, email then to [uintahcity@qwestoffice.net](mailto:uintahcity@qwestoffice.net) or [lee\\_uintah@yahoo.com](mailto:lee_uintah@yahoo.com). COMMENTS WILL BE TAKEN UNTIL JANUARY 31, 2012. Remember that it is important that you comment so that your concerns or voice on the issue is heard. (If you have any questions regarding this item, please contact Council Member Lee Wohlgemuth. Contact information is at the end of the newsletter.)

### **RFP'S - FIRE STATION AND SECONDARY WATER**

We have completed a draft proposal for the Request for Proposal (RFP) for a possible new fire station. We will discuss the RFP at the City Council Work Session on January 17th. **Afterwards we will make the RFP available to city residents for their review and comments. COMMENTS ARE DUE BY FEBRUARY 6th.** We expect to publish the RFP after the February 7th City Council Meeting. At our work session, we will also discuss the progress made in preparation for an RFP for a possible pressurized secondary water system. (If you have any questions regarding this item, please contact Council Member Lee Wohlgemuth. Contact information is at the end of the newsletter.)

### **TREE BRANCHES - WEST END OF THE CITY**

The tree branches have now been trimmed at the west end of the City. The branches were stacked along the property and will be chipped up later this year. (If you have any questions regarding this item, please contact Mayor Sue Bybee. Contact information is at the end of the newsletter.)

### **U-DAY**

Patti Sawyer is the chair and Connie Lewis is the Co-Chair for the U-Day. The first planning meeting is on February 9 at City Hall at 7pm. Please call her (or me) if you want to volunteer to help with the City's annual celebration. (If you have any questions regarding this item, please contact Council Member Lee Wohlgemuth. Contact information is at the end of the newsletter.)

### **WEBER RIVER**

Per instructions from Weber County Emergency, the logs that were only in the river by Cottonwood Mobile Home Park have been cut into 6-foot pieces and left in the river to float down during the early spring runoff. The remaining tree portions are the responsibility of landowners (If you have any questions regarding this item, please contact City Maintenance Jeff Holden. Contact information is at the end of the newsletter.)

### **WEBSITE**

New information is being added to the webpage all the time. Uintah City Web site is: <http://www.uintahcity.com>.

Take a look at it and if you have any comments or suggestion to make it better please let me know. (If you have any questions regarding this item, please contact Deputy City Recorder Amanda Shipley. Contact information is at the end of the newsletter.)

### **YOUTH CITY COUNCIL**

We are planning to start a youth city council. It would be available for youth 14 and up. We'd like to involve our youth in special projects like Easter, U-Day, Trunk-or-Treat, and city service projects. We plan to have the Youth Council raise their own money to participate in youth city council training, and purchase shirts for special events. (If you have any questions regarding this item, please contact Council Member Heidi Flitton. Contact information is at the end of the newsletter.)

### **ZONING**

We will no longer have a Board of Adjustments in the city. We are in the process of implementing an appeal authority in the event of an appeal. (If you have any questions regarding this item, please contact Council Member Heidi Flitton. Contact information is at the end of the newsletter.)

### **6600 SOUTH**

The City has received several requests to change the speed limit on 6600 South. The reasons that a change is being considered is because of safety, the different speed limits along the road, complaints that the west portion of the road where the speed limit is 30 mph is a speed trap, and speeding on the road.

When the new portion of 6600 South is constructed, the speed limit will be 25 mph from US 89 around the curves to the original straight portion of 6600 South. It has been proposed that the remainder of the entire road be changed to 35 mph with advisory speed for the corner that is located at the west end of the city be 30 mph. The Cottonwood road which is within South Weber boundary will remain 30 mph.

**You are encouraged to submit your comments regarding this proposal to the City.** You can drop off your comments in the drop off box, email then to [uintahcity@qwestoffice.net](mailto:uintahcity@qwestoffice.net) or [uintahbybee@gmail.com](mailto:uintahbybee@gmail.com), or call the Mayor or one of the council members to discuss the matter. **COMMENTS WILL BE TAKEN UNTIL JANUARY 31, 2012.** Remember that it is important that you comment so that your concerns or voice on the issue is heard. Comments will then be reviewed to come up with a consensus from the citizens of Uintah. Sometime in February, a Public Hearing will be held to finalize the decision. (If you have any questions regarding this item, please contact Mayor Sue Bybee. Contact information is at the end of the newsletter.)

## **ANIMAL CONTROL**

The contract provider for animal control is Weber County. All licensing information from Uintah City has been sent to Weber County who has input the information into their system. Licensing for dogs in the City will take place during March and April. Weber County Animal Control will be at the Uintah City office Monday March 5th from 9-noon and 1-3 pm to license dogs, and then again on Monday April 2nd same hours 9-noon and 1-3 pm.

### **All licenses in Uintah expire on April 30, 2012.**

Fees will be as follow:

- Non-sterilized \$25.00 per dog
- Sterilized \$10.00 per dog
- Sterilized owned by Senior Citizen (65 older) \$5.00 per dog
- Non-sterilized owned by Senior Citizen (65 older) \$25.00 per dog
- Mandatory Late Fee (due 30 days after license expires) \$20.00 per household
- Licensing is due 1 year from previous licensing date. For instance if you license, March 13, 2009, your license expires March 13, 2010, and the late fee applies April 30, 2012.

**KENNELS:** If you have 3 or more dogs, you are still required to have or obtain a Conditional Use Permit (CUP) from the Planning Commission. A copy of your CUP will be submitted to Weber County. Weber County requires a Kennel License which is a yearly fee of \$75. The yearly license is due 1 year from previous licensing date. If not paid the license will expire and you will need to pay the Mandatory Late Fee (due 30 days after license expires) of \$20.00. Weber County will enforce Uintah City Kennel Ordinance. Weber County will contact each current CUP holder and any new CUP holders and make an appointment to inspect and collect fees for Kennel License.

If you are not be able to come in during the time that Weber County will be at the City Office you can go to the Weber County Animal Services located at 1373 North 750 West (located by the Golden Spike Fairgrounds). Their hours of operation are 8 am to 5 pm, Monday through Friday. Mail the form with appropriate vaccination and sterilization certificates (originals) along with license fees to the address indicated on the form. Proof of age for senior licenses should also be included if appropriate.

ALTERNATIVELY, you can license and pay for your animal license online through Weber County. The link is <http://www.co.weber.ut.us/animalshelter> Look for Pet Licensing, and then New! Online Pet Registration. You do not have to wait until March or April to renew online, you can do it now if you want to.

If you have questions, please call Heidi Flitton or you can call Weber County Animal Services at 801-399-8244, this number is for questions only. If you have a dog related issue the number to call is Weber County Dispatch 801-629-8221. An animal control enforcement officer will be dispatched to deal with the situation.

## PHONE BOOK CHANGES

**Moved Out**  
Russell Long

**Moved In**  
Dave & Ruth Collard  
1617 E 6850 S  
Dave - 801-807-9439 and Ruth 801-721-9974

**Correction**  
Brandon & Liz Minster's 801-458-5305.

## U-DAY

**THE U-DAY COMMITTEE IS LOOKING FOR VOLUNTEERS TO HELP OUT WITH ALL THE ACTIVITIES. IF YOU ARE INTERESTED, PLEASE CONTACT PATTI SAWYER AT 801-589-8424 OR CONNIE LEWIS AT 801-476-4651.**

**THEY WOULD LOVE TO HEAR FROM YOU!**

## UINTAH'S CRIME CLOCK

### NOVEMBER

#### THEFT

ZERO THEFT OCCURRED

#### BURGLARY

ONE BURGLARY OCCURRED ON UNKNOWN DAY WITH A TIME FRAME OF 2 AM

#### ASSAULTS

ZERO ASSAULTS OCCURRED



### DECEMBER

#### THEFT

ZERO THEFTS OCCURRED

#### BURGLARY

ONE BURGLARY OCCURRED ON A TUESDAY AT MIDNIGHT

#### ASSAULTS

ONE ASSAULT OCCURRED ON A THURSDAY AT 6 PM

## CITY DIRECTORY

<u>Mayor/City Council</u>	<u>Home</u>	<u>Cell</u>	<u>email</u>
Mayor Bybee.....	801-648-7628.....	801-391-1447.....	uintahbybee@gmail.com
Dave Boothe.....	801-479-4595.....	801-540-9474.....	uintahfire@aol.com
Heidi Flitton.....	801-476-4125.....	801-458-5707.....	hidflitton@gmail.com
Don Pearson.....	801-479-8766.....	801-624-9670.....	depearso@yahoo.com
Lee Wohlgenuth.....	801-475-7334.....	801-648-2508.....	lee_uintah@yahoo.com

City Office.....801-479-4130.....uintahcity@qwestoffice.net

City Recorder.....Darinda Wardell

Court Clerk.....Amanda Shipley

Treasurer.....Nichole Venz

### Planning Commission

Glenn Woolsey.....801-621-6257.....801-528-2363.....wool\_z@comcast.net

### Board Of Adjustment

Dave Shurtleff.....801-479-8402.....david.a.shurtleff@l-3com.com

### Maintenance

Jeff Holden.....801-391-2804.....jdm\_uintah@msn.com

### Fire Chief

Dave Boothe.....801-479-4595.....801-540-9474.....uintahfire@aol.com

### Cemetery Sexton

Gordon Pringle.....801-479-5965 or 801-479-4130.....uintahcity@qwestoffice.net

### Community Resource Officer

Todd Christensen.....801-629-8221

Animal Control - Weber County Animal Control and Shelter.....801-629-8221..... Hours - Monday through Friday 8:00 am - 5:00 pm and Saturday 8:00 am - Noon. Keep current identification tags on your pets and get a microchip. Identification saves lives!!