

CAMPAIGN FINANCIAL REPORT

If you are in the General Election

Please return to Recorder by

December 8, 2011

Amy Jensen

(City Recorder / Town Clerk)

To

West Point City
3200 West 300 North
West Point, UT 84015

of

(Municipality)

For

Full name of candidate Brogan Lee Fullmer

Street Address 631 N. 2575 W.

City West Point, Utah 84_____

Name of office City Council (District _____)

1. Total contributions of donors who gave more than \$50.00\$ 0.00
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less\$ 0.00

3. Total campaign expenses\$ 0.00
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period\$ 0.00

Date 8 Dec 2011

Signed Brogan L. Fullmer
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

