



Town Hall, 1101 Broad St., PO Box 290, Milliken, CO 80543  
Office: 970-587-4331 Fax: 970-587-2678

## **New Single Family/Duplex Building Permit Application**

Building Permit Packets for New Single Family/Duplexes require the following:

1. Completed Building Permit Application
2. Two (2) copies of Site Plan, scale 1" = 20'
3. Two (2) copies of Construction Documents. Must be stamped by State of Colo. Architect or P.E.
4. One (1) copy of engineer stamped Foundation Plan with T.O.F. specified

*Please note that prior to the issuance of the Certificate of Occupancy the landscape must be installed per Division 5, Article II, Chapter 16 of the Town of Milliken Land Use Code.*

### **Adopted Building Codes**

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2003 International Building Code  
2003 International Fuel Gas Code  
2003 International Plumbing Code  
2003 International Mechanical Code  
2003 International Residential Code  
2008 National Electrical Code  
Chapter 11 (Energy Efficiency) – 2003 International Residential Code  
2003 International Fire Code

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### **Construction Design Criteria**

GROUND SNOW LOAD:	20 POUNDS PER SQUARE FOOT
WIND LOAD:	90 MPH – EXPOSURE 'B', 110 MPH (3 sec gusts)
SEISMIC ZONE:	ONE
FROST DEPTH:	30 INCHES

\*For more information contact Building Clerk Rangel at #970-660-5043 or [brangel@town.milliken.co.us](mailto:brangel@town.milliken.co.us)

\*For Inspections please contact Building Official Ken Kidd at #970-587-2639

**ESTIMATED FEES**

**(Includes Building Permit Fees, Impact Fees and Use Tax)**

\$150,000 Construction Value

2,200 Square Foot

<b>Fee Description</b>	<b>Amount</b>
Building Permit Fee	1,273.75
Electrical Fee	220.00
Construction Meter	50.00
Plan Review Fee	382.13
Building Permit Administration Fee	192.59
Use Tax	1,875.00
Park Fee	600.00
Trails/Open Space Fee	350.00
Public Facilities Infrastructure Fee	325.00
Street Fee	1,000.00
Drainage Fee	525.00
Police Infrastructure Fee	260.00
Administration Infrastructure Fee	210.00
Water Administration Fee	44.00
Water Meter Fee	275.00
Water Tap Fee*	(5/8") 9,000.00
Sewer Tap Fee*	(5/8") 4,000.00
School Fee**	791.00
<b>TOTAL</b>	<b>\$21,373.47***</b>

\* For a fee of \$125.00 these fees can be deferred for either six (6) months or issuance of Certificate of Occupancy, whichever comes first. A 3/4" tap is required if the lot is larger than 15,000 square feet.

\*\* Separate check made out to Weld County RE-5J School District for \$791.00.

\*\*\* This does not include the cost of the necessary C-BT Water Share. A 5/8" tap requires one (1) share and a 3/4" tap requires two (2) shares. The current cash-in-lieu fee is \$10,875.00 for one (1) C-BT Water Share.