



TOWN OF ALPINE  
COUNCIL MEETING  
AGENDA

**DATE:** November 16th, 2004  
**TIME:** 7:00 p.m.

**PLACE:** River View Offices  
**TYPE:** Regular Meeting

1 - CALL TO ORDER: *PLEDGE OF ALLEGIANCE*

2 - ROLL CALL AND ESTABLISH QUORUM

3 - COUNCIL MINUTES: **NOVEMBER 2<sup>ND</sup>, 2004**

4 - ACTION ITEMS & NEW BUSINESS:

- 7:00 p.m. - *Planning & Zoning Minutes: No Minutes Available – Don Sherman will discuss last week's mtg.*
- 7:10 p.m. - *Treasurer Bennett - Letter; 2004 ANNUAL TOWN AUDIT; Rural Development Annual Report*
- 7:30 p.m. - *Tiffany Barber – Board of Directors Star Valley Chamber – Mr. Eberspaucher*
- 7:40 p.m. - *Wyoming Main Street Program*
- 7:50 p.m. - **TOWN OF ALPINE RECEIVES NATIONAL SPIRIT AWARD- ALPINE CONFLUENCE CENTER**  
Lincoln County Commissioners will be in Alpine on Thursday, November 18<sup>th</sup>, 2004 at 7:30 p.m. Council Chambers to congratulate the Town of Alpine on receiving this award; the award will be presented by the Forest Service. **COUNCIL MEMBERS ARE REQUESTED TO ATTEND.**
- 8:00 p.m. - **Lincoln County Planning & Development - Draft Comprehensive Plan:** Public Meeting/ presentation set for Thursday, November 18<sup>th</sup>, 2004 at 6:00 p.m., Council Chambers Alpine Town Hall

5 - DEPARTMENT UPDATES:

Water:

Streets & Roads:

Sewer:

Planning & Zoning:

Municipal Court:

Parks & Recreation:

Personnel Dept:

Police Dept./ Court:

6 - ON-GOING BUSINESS:

- **TABLED 5/06/04:** *Terrace Lane Surveying Issues:* Response received from Marlowe Scherbel's office dated March 31, 2004 (mailed to Council)

7 - ANNOUNCEMENTS & INFORMATION:

- WAM NEWSLETTER: NOV. 5<sup>TH</sup>, 2004; Nov. 12<sup>th</sup>, 2004

8 - FINANCIALS: **Unpaid Bills**