



TOWN OF ALPINE  
COUNCIL MEETING  
**AGENDA**

**DATE:** June 15th, 2004  
**TIME:** 7:00 p.m.

**PLACE:** River View Offices  
**TYPE:** Regular Meeting

1 - CALL TO ORDER: *PLEDGE OF ALLEGIANCE*

2 - ROLL CALL AND ESTABLISH QUORUM

3 - COUNCIL MINUTES: *June 1<sup>st</sup>, 2004*

4 - ACTION ITEMS & NEW BUSINESS:

- 7:00 p.m. - *Planning & Zoning Minutes: May 25<sup>th</sup>, 2004*
- 7:05p.m. - *Public Hearing: Re-platting Hunsaker Development, Lot #'s 602, 603, 605, 606, 649, and 652 of the Lakeview Estates Tract C Subdivision*
- 7:15 p.m. - *Letter from Christopher Hawks on behalf of Mike Halpin- dated June 4<sup>th</sup>, 2004 Requesting Consideration of Developing an Annexation Board*
- 7:25 p.m. - *Mike Linson - Candidate for Senate*
- 7:35 p.m. - *Treasurer Bennett: Refunding Water Hook-up Fees to Newly Constructed Businesses*  
*Treasurer Bennett: Quote for Guardrail Project (see attached)*
- 7:45 p.m. - *Refunding Water Hook-up Fees – Steve Fusco*
- 7:50 p.m - *Letter from Robert Mietchen Dated June 2<sup>nd</sup>, 2004 - Terrace Lane @ Dustin's Property*
- 8:00 p.m. - *3<sup>rd</sup> and Final Reading 107 – Ordinance No. 2004-04- SEWER RATE BILLING, CONNECTION, AND COLLECTION POLICY*
- 8:10 p.m. - *3rd Reading 108- Ordinance No. 2004-05 ZONING COMMISSION ORDINANCE - amending members of the commission, etc.*
- 8:20 p.m. - *2<sup>ND</sup> Reading 110-Ordinance No. 2004-07 Town of Alpine Budget for Fiscal Year 2005*  
***NOTE: 3<sup>RD</sup> Reading June 22<sup>nd</sup>, 2004 at 7:00 p.m. Prior to Planning & Zoning Meeting ALL COUNCIL MEMBERS MUST ATTEND***
- 8:30 p.m. *Jim Blittersdorf's Letter Dated June 9<sup>th</sup>, 2004 – Request Letter be Read During Meeting*

5 - DEPARTMENT UPDATES:

Streets & Roads: Suggestion Letter for Terrace Lane (see attached)

Water:

Sewer:

Planning & Zoning: Mayor Lloyd: Variances and Establishing a "Board of Adjustments"

Municipal Court:

Parks & Recreation:

Personnel Dept:

Police Dept./ Court:

6 - ON-GOING BUSINESS:

- **TABLED from 11/04/03:** *Renaming Utility Road to Small Water Tank "Sharp Street"*
- **TABLED 2/17/04:** *FRIENDS OF THE ALPINE SCHOOL*
- **TABLED 5/06/04:** *Terrace Lane Surveying Issues:* Response received from Marlowe Scherbel's office dated March 31, 2004 (mailed to Council)
- **TABLED 5/18/04:** *Additional \$2,000.00 Request from the Star Valley Chamber of Commerce:* Pending information from the Chamber detailing where the \$2,000.00 will be utilized.

7 - ANNOUNCEMENTS & INFORMATION:

8 - FINANCIALS: **Unpaid Bills**