



TOWN OF ALPINE
COUNCIL MEETING
AGENDA

DATE: April 6th, 2004
TIME: 7:00 p.m.

PLACE: River View Offices
TYPE: Regular Meeting

- 1 - CALL TO ORDER: *PLEDGE OF ALLEGIANCE*
- 2 - ROLL CALL AND ESTABLISH QUORUM
- 3 - COUNCIL MINUTES: *March 16th, 2004*
- 4 - ACTION ITEMS & NEW BUSINESS:
 - 7:00 p.m. - *Planning & Zoning Minutes: 3/23/04* Minutes pending approval
 - 7:10 p.m. - *Ridge Estates Final Plat- presented by Jamie Decora of Surveyor Scherbel's*
 - 7:20 p.m. - *Jim Sander- New Subdivision within one mile of the Town – Preliminary Plat*
 - 7:30 p.m. - *Helen Kay - Animal Care Business across from T.J.'s Sports*
 - 7:40p.m. - *Marty McIntre "Alpine Trees" - New Business*
 - 7:50 p.m. - *Public Hearing 1st Reading: 105 Ordinance No. 2004- 02 WATER BILLING, CONNECTION, AND COLLECTION POLICY*
Public Hearing 1st Reading: 107 Ordinance No. 2004-04 SEWER BILLING, CONNECTION, AND COLLECTION POLICY
 - 8:30 p.m. - *2004 SUMMER GUIDE ADVERTISEMENT –* Can use last year's, full-page, color ad again with small updates and changes
 - 8:45 p.m. - *Suburban Propane –* Quote/ bids to fix the boiler systems in the RVM Office Building.
 - 8:55 p.m. - *Letter from Kent Sawdy:* Cabin on the corner of Trail Drive and Grey's River Road is a complete disgrace (letter given to Chief Phillips, 3/25/04). NOTE: This is not the only call received by the Town regarding the extreme trash and garbage on the property. Other town residents are in the process of writing complaint letters
- 5 - DEPARTMENT UPDATES:

Streets & Roads: 2004 Road Maintenance Bids available starting April 16th, 2004 (mag-watering only)

Water:

Sewer: Flotrend Trailer to be shipped this week and Jim Quick from the company will install 4/12/04

Planning & Zoning:

Municipal Court:

Parks & Recreation:

Personnel Dept:

Police Dept./ Court: March 2004 Alpine Police Department Call Report
- 6 - ON-GOING BUSINESS:
 - **TABLED from 11/04/03:** Renaming Utility Road to Small Water Tank "Sharp Street"
 - **TABLED 2/17/04:** FRIENDS OF THE ALPINE SCHOOL
 - **TABLED 3/18/04:** *Wyoming Highlanders – Scholarship* - Response to Council's request – see ltr.
 - **CLERK QUESTION: Business Ready Communities Grant: RAY SARCLETTI OFFERED TO ASSIST COUNCIL-** Mayor wants to reschedule the 4/15/04 meeting and reschedule in May or June 2004
 - **TABLED: LINCOLN COUNTY LAND FILL –** County Commissioners request for Council Support letter. Commissioners have responded to Council's request for info- see attached ltr. dated 3/9/04
- 7 - ANNOUNCEMENTS & INFORMATION:
 - **M.A.P. WASTEWATER TRAINING HELD IN ALPINE 3/19/04:** Please review packet of info regarding example ordinances for wastewater treatment plant
 - **MARY CROSBY – LUAG Director** will be present at the April 20th, 2004 Council Meeting
- 8 - FINANCIALS: **Unpaid Bills**