



**TOWN OF ALPINE
COUNCIL MEETING
AGENDA**

DATE: September 19th, 2006 **PLACE:** Alpine Town Hall • 250 River Circle
TIME: 7:00 p.m. **TYPE:** Regular Meeting

***INFORMATION MAILED PRIOR TO COUNCIL/ MAYOR**

- 1 - CALL TO ORDER: *PLEDGE OF ALLEGIANCE*
- 2 - ROLL CALL AND ESTABLISH QUORUM
- 3 - COUNCIL MINUTES: **September 5th, 2006; *August 24th, 2006*
- 4 - ACTION ITEMS & NEW BUSINESS:
 - **Planning & Zoning Minutes:** July 25th, 2006
 - **Yellowstone Journal Corporation** – Travis Barney (Referencing information given at the last mtg.)
 - **Mayor Lloyd's resignation from Office**
 - ***3rd Reading – 133 – Ordinance No. 2006-3:** Rezoning Lot # 327, 326, and 325 Lakeview Estates Tract C, Eugene Davis, Owner- Christine Wagner, Real Estate Agent –JHRE&A will be present
 - ***2nd Reading - 134 Ordinance No. 2006-04:** Adopting Solid Fuel Burning Devices
 - ***2nd Reading - 135 Ordinance No. 2006-05:** Adopting International Mechanical Code
 - ***2nd Reading - 136 Ordinance No. 2006-06:** Adopting International Residential Code
 - **2nd Reading - 137 Ordinance No. 2006-07:** Annexation of Alpine Meadows
 - ***1st Reading - 138 Ordinance No. 2006-08:** Adoption of the International Building Code
 - ***1st Reading - 139 Ordinance No. 2006-09:** Adoption of the International Fuel Gas Code
 - ***1st Reading - 140 Ordinance No. 2006-10:** Adoption of the International Plumbing Code
 - **Special Council Meeting Notice – *Special Mtg./ Workshop scheduled for Thursday, Sept. 28th, 2006 at 7:00 p.m.*** to discuss water development issues on the North Side of the Snake River/ Town of Alpine who may want to participate in area-wide water development.
- 5 - DEPARTMENT UPDATES:
 - Water:
 - Streets & Roads:
 - Sewer:
 - Planning & Zoning:
 - Parks & Recreation: After School Program - Brenda
 - Personnel Dept:
 - Police Dept./ Court:
 - Treasurer/ Clerk:
- 6 - ON-GOING BUSINESS:
- 7 - ANNOUNCEMENTS & INFORMATION FOR COUNCIL:
 - **W.A.M.** Heads Up Newsletter dtd. September 8th, 2006
 - **W.A.M.** Heads Up Newsletter dtd. September 15th, 2006
 - **"Citizens' Advisory Group on Solid Waste Management"**- From W.A.M.
- 8 - FINANCIALS: **Unpaid Bills**