



**TOWN OF ALPINE  
COUNCIL MEETING  
AGENDA**

**DATE:** March 21st, 2006  
**TIME:** 7:00 p.m.

**PLACE:** Alpine Town Hall • 250 River Circle  
**TYPE:** Regular Meeting

- 1 - CALL TO ORDER: *PLEDGE OF ALLEGIANCE*
- 2 - ROLL CALL AND ESTABLISH QUORUM
- 3 - COUNCIL MINUTES: March 7th, 2006
- 4 - ACTION ITEMS & NEW BUSINESS:
  - **Planning & Zoning Minutes:** February 28th, 2006 and March 14th, 2006
  - **Kimberlee Jansen- New Secretary**
  - **Patsy Ohanesian- Replat of Lot # 646 C of LEC – Quote From Surveyor Scherbel:** Ms. Ohanesian requests the Town of Alpine pay for ½ of the quoted costs to complete the replat which dedicates a portion of Sunset Drive to the Town of Alpine.
  - **Wyoming Business Council Letter Supporting the Town's Sewer Infrastructure Needs:** Ray Sarcletti is enthusiastic about the Snake River Junction Project as it is proposed 50% commercial and may fit the Business Ready Communities Grant Program. Mr. Sarcletti mailed a letter to the State Loan and Investment Board on March 8th, 2006 supporting the Town's two SLIB grant applications for a new wastewater treatment plant and collection system expansion (see attached)
  - **ONE-DAY MALT BEVERAGE PERMIT APPLICATION- MELINDA OAKLEY – APRIL 15TH, 2006 B-DAY PARTY**  
(Requires council review and approval)
- 5 - DEPARTMENT UPDATES:

Water:  
Streets & Roads: *Terrace Lane:* Letter Received from Shawn Bard dtd. April 29th, 2003 to Betty Rogers from Mayor Lloyd stating road access to Lot # 239 would be installed in the early part of summer 2003. Mr. Bard was asked to present proof the Town would install the road and, therefore, found this letter in his files.  
Sewer: *March 16th, 2006 Letter from SLIB* – Due to the current rules being no longer applicable, it may be necessary to delay the grant meeting originally scheduled for June 22nd, 2006 to a future date. The Town's SLIB grant application for the new wastewater treatment plant and collection system will be evaluated under a new set of rules.  
Planning & Zoning:  
Parks & Recreation:  
Personnel Dept:  
Police Dept./ Court:
- 6 - ON-GOING BUSINESS:
- 7 - ANNOUNCEMENTS & INFORMATION FOR COUNCIL:
  - TOWN WORKSHOP SCHEDULED: North Alpine Water/ Sewer Workshop with Developers, Engineers, Council, Town Attorney and Planning & Zoning Staff- Monday, April 10th, 2006, 7:00 p.m. – Alpine Town Hall
  - REPUBLICAN GOVERNOR CANDIDATE: Ray Hunkins will be at the Alpine Civic Center from 4:00 – 5:30 p.m. on 4-1-06
  - Lincoln Cty. Planning & Development – Notice for April 12th, 2006 Subdivision Hearing 9:00 a.m. Katrina Hoxie
  - At the Capitol 3/7/06; 3/8/06; and 3/9/06
  - SMOKY CANYON MINE E.I.S. COMMENT PERIOD: 3-8-06 E-mail from Star Valley Chamber of Commerce
  - W.A.M. 3-8-06 Information from George Parks: Revenue Projections for Municipalities
  - W.A.M. 3-16-06 Newsletter
  - W.A.M. George Parks' Email 3-16-06: SLIB information regarding letters from OS LI
  - PUBLIC LAND USE COMMITTEE MEETING: March 23rd, 2006, Thursday, Cokeville Town Hall
- 8 - FINANCIALS: **Unpaid Bills**