



TOWN OF ALPINE

**COUNCIL MEETING  
AGENDA**

**DATE:** September 6th, 2005  
**TIME:** 7:00 p.m.

**PLACE:** River View Offices  
**TYPE:** Regular Meeting

1 - CALL TO ORDER: *PLEDGE OF ALLEGIANCE*

2 - ROLL CALL AND ESTABLISH QUORUM

3 - COUNCIL MINUTES: August 16th, 2005

4 - ACTION ITEMS & NEW BUSINESS:

- 7:05 p.m. - **Planning & Zoning Minutes:** August 23rd, 2005 – Dave Gustafson
- 7:20 p.m.- **PUBLIC HEARING REZONING APPLICATION: Lot # 646 LEC 144 Trail Drive:** Application requests rezoning from an R-1 to a B-1 zoning. P&Z Commission reviewed 8/23/05 and motion did not pass (2-in favor and 2-against; see attached map for rezoning location and 8-15-05 letter from Patsy Ohanesian)
- 7:30 p.m.- **Marlowe Scherbel: REVIEW AND APPROVAL REQUEST FOR FINAL PLAT- ZAHIDA HAFEEZ- County's jurisdiction but within 1-mile radius of the Town:** Simple Subdivision for "Zyland Subdivision" located next to the Alpine Meadows Project. (see attached advanced plat)
- 7:30 p.m. - **PUBLIC HEARING: SEALED BID OPENING FOR NEW AMBULANCE SET FOR TONIGHT--- HOWEVER, HAS BEEN RESCHEDULED FOR OCTOBER 18TH, 2005**
- 7:40 p.m. - **Shawn Bard- Questions for Council:** Terrace Lane, Current Financial Status of the Town, Parks & Recreation Dept.
- 7:50 p.m. - **Mary Flowers- Questions for Council:** See September 2nd, 2005 letter mailed directly to council
- 8:00 p.m. - **Steve Chichinsky- Comments for Council** – Working Together for the Community
- 8:10 p.m. - **3rd & FINAL READING: 127- ORDINANCE NO. 2005-17** –Building Dept. Fee Schedule
- 8:20 p.m. - **3RD & FINAL READING: 128 – ORDINANCE NO. 2005- 18** – Kilroy Subdivision Rezoning (Dicenso Owner)

5 - DEPARTMENT UPDATES:

Water:

Streets & Roads:

Sewer:

Planning & Zoning:

Parks & Recreation:

Personnel Dept:

Police Dept./ Court: AUGUST 2005 COURT REPORT

6 - ON-GOING BUSINESS:

7 - ANNOUNCEMENTS & INFORMATION FOR COUNCIL:

- Building Better Boards & Effective Membership – Training Saturday, Sept. 24th, 2005 – Evanston, WY
- W.A.M. – August 26th, 2005
- W.A.M. – August 19th, 2005

8 - FINANCIALS: **Unpaid Bills**