



**TOWN OF ALPINE  
COUNCIL MEETING  
AGENDA**

**There will be a workshop meeting before the regular Council Meeting,  
Starting at 6:00pm at the Town Hall**

**DATE: September 15, 2009  
TIME: 7:00 p.m.**

**PLACE: Town Hall  
TYPE: Regular Meeting**

***1 - CALL TO ORDER: PLEDGE OF ALLEGIANCE***

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***2 - ROLL CALL AND ESTABLISH QUORUM***

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***3 - MINUTES:***

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**Town Council Meeting Minutes – September 1, 2009  
Special Town Council Meeting Minutes – September 2, 2009  
Planning & Zoning Report – Assigned Representative**

***4 - ACTION ITEMS & NEW BUSINESS:***

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Rendezvous Engineering - Bob Ablondi – Discussion on water project/upgrade pumps & well house.

Linda Kilroy and/or Assigned Representative – Discussion on Sewer ERUs for 345 & 347 Meadows Drive

**Renewal Agreement on Recreational Boat Ramp between Caribou & Targhee National Forests, Lincoln County & Town of Alpine.**

**Town of Alpine Sign Agreement with Ben Taylor**

**196 – Ordinance No. 2009-52: Governing Rights-of-Way in Alpine – 3<sup>rd</sup> Reading**

**192 – Ordinance No. 2009-48: Repeal/Replace Ordinance #188 No. 2009-44 – Business License – 3<sup>rd</sup> Reading**

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**5 - TABLED, ON GOING BUSINESS**

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- **190 – Ordinance No. 2009-46: Breach of Peace**
- Impact Fees

**6 - DEPARTMENT UPDATES:**

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Legal/Attorney: Stefan Fodor

Town Administrator: Deb Wolfley

Parks & Recreation: Shirley Brown & Mayor Victoria DeCora

Water & Sewer: Don Jorgensen & Mayor Victoria DeCora

Streets & Roads: Don Jorgensen

Planning & Zoning: Designated Board Member & Victoria DeCora

Alpine Fire Department & EMT: Beau Taylor

Police Dept. / Court: James Phillips

Clerk/Treasurer: Brenda Bennett

**7 - MATERIALS DISTRIBUTED**

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Corey Roberts – Recovery Bond - emailed

WARWS – September Quick Tap - emailed

WAM – Information, September 3<sup>rd</sup> & 10th - packet

Lincoln County Planning (Salt River Ranch LLC) - packet

**\*\* PLEASE NOTE \*\***

**AGENDA ITEMS ARE SCHEDULED IN THE ORDER THAT THEY ARE RECEIVED.**

**DEADLINE FOR AGENDA ITEMS IS BY NOON ON THE THURSDAY PRIOR TO  
THE REGULARLY SCHEDULED COUNCIL MEETING.**