



**TOWN OF ALPINE  
COUNCIL MEETING  
AGENDA**

**There will be a workshop meeting before the regular Council Meeting,  
Starting at 6:00pm at the Town Hall**

**DATE: March 16, 2010  
TIME: 7:00 p.m.**

**PLACE: Town Hall  
TYPE: Regular Meeting**

**1 - CALL TO ORDER: PLEDGE OF ALLEGIANCE**

---

**2 - ROLL CALL AND ESTABLISH QUORUM**

---

**3 - APPROVAL OF CONSENT AGENDA:**

---

**Town Council Meeting Minutes – March 2, 2010  
Planning & Zoning Minutes – February 23, 2010**

**4 - ACTION ITEMS & NEW BUSINESS: ALL SPEAKERS WILL BE LIMITED TO FIVE (5) MINUTES FOR ANY AND ALL COMMENTS**

---

**Planning & Zoning Report** – Mr. Pat Marolf, P & Z Chairman.

**Town of Alpine Questions on Billing** – Ms. Brenda Bennett, Town Treasurer/Clerk.

**Town Civic Center – Substantial Completion** – Mr. Jeff Ames.

**Snow Removal and Town Budget & Spending** – Ms. Tiphany Gayhart.

**TIPS Training** – Ms. Alesia Winters.

**Greys River Cove Subdivision** – Ms. Carla Stone.

**Civic Center Fees, American Legion - Ladies Auxiliary** – Ms. Gloria Jorgensen.

**#199 – Ordinance No. 2010-01:** An Ordinance to Repeal & Replace Ordinance 194-2009-50 ..... Establishing Sewer Connection Requirements. – 2<sup>nd</sup> Reading

**5 - ON GOING BUSINESS**

---

**Payment of Town Bills**

**6 - TABLED ITEMS**

---

- o Impact Fees

**7 - DEPARTMENT UPDATES:**

---

Legal/Attorney: Stefan Fodor

Town Administrator: Deb Wolfley

Parks & Recreation: Shirley Brown & Mayor Victoria DeCora  
Water & Sewer: Don Jorgensen & Mayor Victoria DeCora  
Streets & Roads: Don Jorgensen  
Planning & Zoning: Designated Board Member & Victoria DeCora  
Alpine Fire Department & EMT: Beau Taylor  
Police Dept. / Court: James Phillips  
Clerk/Treasurer: Town Bills

## ***8 - MATERIALS DISTRIBUTED***

---

WAM Heads Up- 3/5/2010 – packet  
Memo B. Mark – WY SRF – Meeting Notice – packet  
WRC&D Meeting – packet  
SV Chamber – Tag Tuesday – packet  
WARS – Quick Tap - packet  
SLIB Televideo Conference  
WAM Heads Up – 3/11/2010 - packet

**\*\* PLEASE NOTE \*\***

**AGENDA ITEMS ARE SCHEDULED IN THE ORDER THAT THEY ARE RECEIVED.**

**DEADLINE FOR AGENDA ITEMS IS BY NOON ON THE THURSDAY PRIOR TO THE REGULARLY SCHEDULED COUNCIL MEETING.**

DRAFT