

**SPECIAL ELECTION PROCLAMATION
TOWN OF ALPINE COUNCILPERSON (4-YR TERM)
ELECTION DATE: NOVEMBER 28, 2006**

POLLS OPEN: 7:00 A.M. TO 7:00 P.M. - ALPINE CIVIC CENTER
VOTER REGISTRATION WILL BE PERMITTED AT THE POLLS
THIS ELECTION ONLY APPLIES TO VOTERS RESIDING WITHIN THE TOWN LIMITS

NONPARTISAN OFFICER TO BE ELECTED:

NO.	TITLE	TERM
1	COUNCILPERSON, TOWN OF ALPINE	4-YEAR

CANDIDATES:

D.R. "HUTCH" HUTCHINSON
TOM TURNER

EACH candidate, whether successful or not, must file a Statement of Receipts by November 21, 2006, and, whether successful or not, a Statement of Receipts and Expenditures by December 8, 2006. A candidate must file statements as required by law before receiving a certificate of election. This includes candidates who neither receive nor spend money during the campaign.

Absentee ballots may be requested through **November 27, 2006**, but must be turned in to our office in Kemmerer (925 Sage Ave., Ste. 101) by **November 28, 2006, no later than 7:00 p.m.** To request an absentee ballot contact our office at 307-877-9056 ext. 364 or 800-442-9001 ext. 364.

Dated this 16th day of November, 2006.

April Brunski
Deputy County Clerk

