

Town of Alpine  
LEGAL NOTICE  
PUBLIC MEETING  
ANNEXATION, WATER AND SEWER NORTH ALPINE

NOTICE IS HEREBY GIVEN that on December 2nd, 2005 at 7:00 p.m. at the Alpine Town Hall located at 250 River Circle a public meeting will be held. This meeting will involve the Town of Alpine Council and Mayor, Lincoln County Commissioners, Alpine Meadows Project/ Meridian Group, Abi Garaman, Clarence and Dorothy Reinhardt, and the Alpine Development Group. This meeting is being held to discuss these developments, annexation, water and sewer infrastructure.

Tracy Matthews, Clerk

Please publish: November 17th, 2005 and November 24th, 2005 in the legal section

Bill To:                   TOWN OF ALPINE  
                                  PO BOX 3070  
                                  ALPINE, WY 83128

**TOWN OF ALPINE  
CLERK**

DATE POSTED: 11-14-05

POSTING TERM: 18 DAYS APPROX.

DATE ENDED: 12-3-05

LOCATION: WEBSITE, CLERK'S OFFICE, NEWSPAPER; POST OFFICE

CLERK: TRACY MATTHEWS