

Town of Alpine  
PUBLIC NOTICE  
SPECIAL COUNCIL MEETING

NOTICE IS HEREBY GIVEN that on Wednesday, September 26th, 2007 at 7:00 p.m. a Special Council Meeting will be held to discuss and open the 2007-2008 Snow Removal Bid. The Alpine Town Hall is located at 250 River Circle, Alpine, Wyoming. This workshop meeting is open to the public and action will be taken.

Whitney Heller, Clerk

Please publish: September 20th, 2007 in the legal section of the Star Valley Independent

Bill To: TOWN OF ALPINE  
PO BOX 3070  
ALPINE, WY 83128

**TOWN OF ALPINE  
CLERK**

DATE POSTED: September 17, 2007  
POSTING TERM: 9 days  
DATE ENDED: September 26, 2007  
LOCATION: WEBSITE, CLERK'S OFFICE, NEWSPAPER  
CLERK: Whitney Heller  
CLERKS TRACKING # SVI-2007-36

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**FAXED CONFIRMATION:** SVI staff----Please fill out below and fax this sheet back to the Town as confirmation you received this request. **FAX # 654-7454**

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(Printed Name- SVI Employee)

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Date

TOWN OF ALPINE  
INVITATION TO BID  
2007-2008 SNOW REMOVAL

The Town of Alpine will be accepting sealed bids for snow removal services for the 2007-2008 season. BIDS ARE TO BE SUBMITTED NO LATER THAN WEDNESDAY, SEPTEMBER 26<sup>TH</sup>, 2007 BY 7:00 P.M.

Bid packages will be available starting Thursday, September 13th, 2007 between 8:00 a.m. and 5:00 p.m. at the Alpine Town Hall located at 250 Highway 89 next to the Alpine Medical Clinic, Alpine, Wyoming. See bid packet for specific snow removal and contractor requirements.

Sealed bids will be opened at a special Council Meeting set for September 26th, 2007 at 7:00 p.m. in the Alpine Council Chambers located at 250 Highway 89. The Town of Alpine Council reserves the right to reject any and all bids.

Whitney Heller  
Clerk

PUBLICATION DATES: September 13th, 2007 and September 20th, 2007 Editions of the Star Valley Independent

BILL TO: Town of Alpine  
PO Box 3070  
Alpine, WY 83128

DATE POSTED: September 10, 2007  
POSTING TERMS: 17 days  
DATE ENDED: September 26<sup>th</sup> 2007  
LOCATION: SVI newspaper, Town Hall  
TRACKING #: SVI-2007-35

Faxed Confirmation: SVI please fill out below and fax this sheet back to the Town as confirmation you received this request. Fax # 654-7454

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(Printed name- SVI employee)

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(Date)

11:45  
9-10-07  
W.H.  
**FAXED**



Town of Alpine  
NOTICE OF TRANSFER APPLICATION  
LIQUOR LICENSE

NOTICE IS HEREBY GIVEN, that the applicants whose names are set forth below have filed an application for transfer of a Retail Liquor License with the Clerk, of the Town of Alpine, WY, County of Lincoln, Wyoming. The names of said applicants and description of the place or premise in which the applicants desire to use as the place of sale are set forth as follows:

TRANSFER LICENSE TO: **JOHN KASHIAN**; acting as managing member of **CADDIS PROPERTIES, LLC**

TRANSFER LICENSE FROM: **ROCKY MOUNTAIN ROGUES, Inc.** acting as the **BULL MOOSE SALOON**

DESCRIPTION OF DISPENSING ROOM AND BUSINESS: Approx. 30' X 45' area with private entrance & drive through window located on the 1<sup>st</sup> Story-Northwest Corner. 91 U.S. HWY 89 Alpine, Wyoming  
Approx. 27' X 78' area located in the lower level area accessed through a staircase in Liquor Store on 1<sup>st</sup> Story. Lower Level is located on the North end of existing building. 91 U.S. HWY 89 Alpine, Wyoming

Protests, if any, against the transfer of this license will be heard at 7:00 p.m. at a public hearing to be held **OCTOBER 16, 2007** in the council chambers located at 250 River Circle Town Hall Alpine, Wyoming.  
Whitney Heller, Clerk  
Please publish in the legal section: 4 weeks - Sept. 13th, 2007; Sept. 20th, 2007; Sept. 27th, 2007; and Oct. 4th, 2007

PLEASE BILL TO: **GRAND TETON REALTY**  
ATTENTION: Michael Simmons  
PO BOX 3890  
ALPINE, WY 83128

CLERK INFORMATION:

Date Posted: September 7, 2007  
Posting Term: Approx 27 Days  
Location: Clerks Office, SVI Newspaper  
Clerk: Whitney Heller

Clerk's tracking #: **SVI-2007-34**

Faxed Confirmation: SVI--Please fill out below and fax this sheet back to the Town as confirmation you received this request. Fax # **654-7454**

(Printed name- SVI employee)

Date

TOWN OF ALPINE  
SPECIAL COUNCIL MEETING/ WORKSHOP

NOTICE IS HEREBY GIVEN, that a Special Council Meeting/ Workshop will be held on September 27th, 2007 at 7:00 p.m. to discuss the Wastewater Collection System Expansion Project Preliminary Engineering Report. A copy of this report is available for review at the Alpine Town Hall. The meeting will be held at the Alpine Town Hall at 250 River Circle, Alpine, Wyoming.

Whitney Heller, Clerk

Please publish: September 20th, 2007 and September 27th, 2007 in the legal section of the S.V. Independent

Please bill to:

Town of Alpine  
PO Box 3070  
Alpine, WY 83128

DATE POSTED:--September 7, 2007  
POSTING TERM: --- 20 DAYS  
DATE ENDED:----September 27, 2007  
LOCATION:----SVI NEWSPAPER  
CLERK:--- Whitney Heller  
CLERK'S TRACKING # :--SVI-2007-33

OK'd  
9-7-07