

Town of Alpine  
LEGAL NOTICE  
SPECIAL MEETING

NOTICE IS HEREBY GIVEN that on April 12th, 2007 at 7:00 p.m. at the Alpine Town Hall located at 250 River Circle a special workshop will be held to discuss the Wastewater Treatment Facility and an executive session will be called to discuss personnel issues.

Kimberlee Jansen, Clerk

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**Star Valley Independent Information:**

Publication Dates/ Legal Section: April 12th, 2007.

BILL TO: Town of Alpine  
PO Box 3070  
Alpine, WY. 83128

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TOWN OF ALPINE  
CLERK

DATE POSTED: April 5<sup>th</sup>, 2007, 2007  
POSTING TERM: Approx. 7 days  
DATE ENDED: April 12<sup>th</sup>, 2007  
LOCATION: Clerk's office; website; SVI Newspaper  
CLERK'S INITIALS: KJ  
CLERK'S TRACKING #: SVI-2007-16

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**FAXED CONFIRMATION:** SVI staff—**Please** fill out below and fax this sheet back to the Town as confirmation you received this request. **Fax # 654-7454**

\_\_\_\_\_  
(Printed Name- SVI Employee)

\_\_\_\_\_  
Date