

TOWN OF ALPINE
INVITATION TO BID
1250 GPM 4-DOOR PUMPER FIRE TRUCK

NOTICE IS HEREBY GIVEN, the Town of Alpine will be accepting sealed bid proposals for the purchase of (1) 1250 GPM 4-DOOR PUMPER FIRE TRUCK. The truck must be constructed in accordance with the general requirements and specifications contained in the bid packet. BIDS ARE TO BE SUBMITTED NO LATER THAN MONDAY, March 5th, 2007 BY 5:00 P.M.

Bid packages will be available starting February 1st, 2007 between 8:00 a.m. and 5:00 p.m. at the Alpine Town Hall located at 250 River Circle next to the Alpine Medical Clinic, Alpine, Wyoming.

Sealed bids will be opened at a regular scheduled Council Meeting set for March 6th, 2007 at 7:00 p.m. in the Alpine Council Chambers located at 250 River Circle next to the Alpine Medical Clinic.

The purchaser reserves the right to accept or reject any or all bid proposals and is not bound to accept the lowest bid and further reserves the right to accept the bid deemed to best serve the interests of the Alpine Fire Department.

Tracy Matthews
Clerk

STAR VALLEY INDEPENDENT INFORMATION:

PUBLICATION DATES/ LEGAL SECTION: February 1st and February 8th, 2007.

BILL TO: Alpine Fire Department
PO Box 3030
Alpine, WY 83128

TOWN OF APLINE
CLERK
DATE POSTED: January 29th, 2007
POSTING TERM: 35 Days approximately
DATE ENDED: March 7th, 2007
LOCATION: Clerk's office; SVI Newspaper; Website
CLERK'S INITIALS: TM

CLERK'S TRACKING #: SVI-2007-06

FAXED CONFIRMATION: SVI Staff - please fill out below and fax this sheet back to the Town as confirmation you received this request. FAX # 654-7454.

Printed Name - SVI Employee

Date