

**THE TOWN OF ALPINE**  
**Public Hearing**  
**Community Facilities Grant and Loan Program**

The Town of Alpine will hold a Public Hearing on May 13<sup>th</sup> 2008 at 6.00 p.m. in the Town Hall located at 250 River Circle regarding an application to the Wyoming Business Council for the Community Facilities Grant and Loan Program.

The Purpose of this Public Hearing is to inform the public and gather information regarding the Civic Center. This project located at 121 US HWY 89, Alpine, WY. Is need of major repairs on roof, walls and possible expansion?

Comments are actively being solicited and time will be set-aside at this public hearing to take testimony from citizens who may feel that the proposed use of the project facility might compete with an existing business or governmental organization.

Written comments may be sent to P.O. Box 3070, Alpine WY. 83128 and must be postmarked by May 11<sup>th</sup> 2008 5:00 p.m. If special accommodations are needed please contact The Town of Alpine 250 River Circle Alpine Wyoming. (307)654-7754.

Whitney Heller, Town Clerk

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**Star Valley Independent Information**

**PUBLICATION DATES/LEGAL SECTION:** April 1<sup>st</sup> 2008 & April 8<sup>th</sup> 2008.

**PLEASE BILL TO:** Town of Alpine  
P.O. Box 3070  
Alpine, WY 83128

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**DATE POSTED:** April 28, 2008  
**POSTING TERMS:** 15 DAYS  
**DATE ENDED:** MAY 13, 2008  
**LOCATION:** CLERK'S OFFICE; WEBSITE; SVI NEWSPAPER  
**CLERK'S INITIALS:** WH

**CLERK'S TRACKING #:** SVI-2008-59

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**FAXED CONFIRMATION:** SVI staff – Please sign and return fax this sheet back to the Town at 654-7454 as confirmation you received this request.

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**Printed Name—SVI Employee**

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**DATE**