

# What's news in the Town of Alpine?

By Victoria DeCora

**THE AMERICAN LEGION BALL FIELD** will be getting a little face lift this summer. The Town of Alpine was awarded a grant from the Daniel's Fund in November, 2007. The plan is to extend the water line to the field and install a sprinkler system and grass. We have applied for the DEQ permit to construct and will be taking bids for the waterline extension over the next month. We hope to have that portion of the project completed by mid June.

Thank you to the Daniel's Fund, the American Legion, and all those willing to volunteer time and effort to help build our park.

**BINGO IS BACK.** The American Legion will resume Friday night bingo April, 4<sup>th</sup> at the Morning Star Baptist Church.

The Town of Alpine will be awarding **\$1,000 IN COLLEGE SCHOLARSHIP** money at our regular public meet on May 6<sup>th</sup>, 2008. Applicants must be a resident of the Town of Alpine and a 2008 graduating Senior. Applications may be picked up at the town office or are also available on the website at [www.alpinewyoming.org](http://www.alpinewyoming.org). Completed applications are due at the town office by 5:00 on Monday April 14<sup>th</sup>.

We are still waiting for news from the insurance company on the **CIVIC CENTER**. With any luck we will have the information

in the next few days and be able to start working on other funding to repair or replace the building.

The Town is looking for volunteers to serve on a **TREE CITY USA** committee. If you are interested in helping make Alpine beautiful, contact Whitney at the Town office.654-7754.

The **AMERICAN LEGION** is organizing an Independence Day parade on July 5<sup>th</sup>. If you are interested in entering a float or would like to be a part of the parade, contact Sarge at 654-7640.

The Town is accepting donations for the **FIREWORKS** display the evening of July 5<sup>th</sup>.

**Phase 1 of the new Collection System** for Alpine will begin as soon as the snow cooperates. Johanson Construction will be the contractor. We hope to have phase 1 completed October 1<sup>st</sup> 2008. We ask for your cooperation with the dust, the noise possible water shut down and access problems throughout the summer. The Town of Alpine will be working with the contractor to try to ease burdens with the construction. The Town appreciates your cooperation.

The USDA has financial help available for those who qualify to help with **connection fees** to the new waste water treatment plant. The program is **SINGLE FAMILY HOUSING REPAIR AND REHABILITATION LOANS AND GRANTS**. For more information on those programs visit <http://rurdev.usda.gov/wy/> or contact the Town Office.

**IT'S AN ELECTION YEAR.** There are three Town Council seats up for election this coming November. Those interested need to be an Alpine resident and pick up an Application for Nomination from Town Clerk May 15<sup>th</sup> thru May 30<sup>th</sup> 2008 as well as a \$25.00 filing fee. For the sake of your community, please be willing to commit to the demands of a local government. It's much more than the meetings the first and third Tuesday of the month.

**ALPINE LIBRARY** will have its Grand Opening April 25th come and help celebrate the new addition to Alpine.

The WWDC is currently in the process of drilling an **Exploratory 3<sup>rd</sup> Well** adjacent to the other 2 wells in Alpine .If this well becomes a producing well the Town will then take it over. Once this project is completed, it will increase the Towns pumping capacity, for fire protection and holding capacities.

**LINCOLN COUNTY BOARD OF COMMISSIONERS** will be holding their public meeting in ALPINE April 22<sup>nd</sup>. Meeting will begin at 10:00 a.m. at Town Hall 250 River Circle. Come and meet your Commissioners!

It is that time of year again. **Pet Licenses will expire May 31<sup>st</sup>**. 102-Ordinance No. 2003-15 Animal Municipal Criminal Ordinance.  
DOGS \$10.00\* (Spayed/Neutered)  
CATS \$ 5.00\*(Spayed/Neutered)  
Un-spayed/Un-neutered Dogs/Cats \$50.00

It's almost that time again to renew your 2008-2009 **BUSINESS LICENSE**. Your current license will expire June 30<sup>th</sup> 2008. Please stop by the Town office to fill out the application.

The **New Waste Water Treatment Facility** is moving along it has been in construction since the first of the year.

Don't Forget **ALPINES ANNUAL MOUNTAIN DAYS** celebration in June. If you would like to volunteer or donate money for this great event, please call Tom Colletti at 654-0706.

Comment [ToA1]:

Comment [ToA2R1]: