

**TOWN OF ALPINE
INVITATION TO BID
BALL PARK WATERLINE EXTENSION PROJECT**

NOTICE IS HEREBY GIVEN that the **Town of Alpine, Wyoming** is accepting sealed bid proposals for the Ball Park Waterline Extension Project. Bid packets shall be available beginning March 6th at 8:00 a.m. at the Alpine Town Hall located at 250 River Circle. General requirements and specifications are contained within the bid packet. A bid bond made payable to the Town of Alpine, Wyoming in an equal amount equal to five (5%) of the Grand Total Bid shall accompany each bid as guarantee that if the bid is accepted, the bidder will execute signed contracts and furnish the Performance and Labor and Material Bonds within thirty (30) calendar days after the date of the Notice of Award. No bid may be withdrawn for a period of sixty (60) days after the date of the bid opening. **SEALED BIDS WILL BE ACCEPTED UNTIL 5:00 P.M., TUESDAY APRIL 1st 2008.** Bids will be opened during a regular Council meeting at 7:00 p.m. on Tuesday, April 1st, 2008 in the Alpine Town Hall Council Chambers located at 250 River Circle, next to the Alpine Medical Clinic.

The Town reserves the right to accept or reject any or all bid proposals and is not bound to accept the lowest bid and further reserves the right to accept the bid deemed to best serve the interests of The Town of Alpine.

Whitney Heller, Clerk

PLEASE PUBLISH IN THE LEGAL SECTION: March 6th, 2008; March 13th, 2008;

Bill To: Town of Alpine
P.O. Box 3070
Alpine WY 83128

Date Posted: March 3rd 2008
Posting Terms: 29 Days
Date Ended: April 1st 2008
Location: SVI; Website; Clerks office
Clerk: Whitney Heller
Tracking #: SVI-2008-54
