

**SECTION 00020**  
**ADVERTISEMENT FOR BIDS**

Separate sealed BIDS for the **ALPINE MAINTENANCE BUILDING** which is a (2,500 SF) insulated pre-manufactured steel building with reinforced concrete foundations and slab floor, consisting of 4 bays with overhead doors, electric power, sewer service, piping for future water service, and propane fired heating units and related components as shown in the drawings and specifications in the contract documents, will be received by the:

Town of Alpine, Wyoming, at the office of the Town Clerk, 250 River Circle – P.O. Box 3070, Alpine, WY 83128, until **3:00 p.m.**, local time, **July 7<sup>th</sup>, 2009.** Bids will be opened immediately thereafter and will be presented for approval during the regular Town Council Meeting starting at 7:00 p.m. on July 7<sup>th</sup>, 2009.

The CONTRACT DOCUMENTS may be examined at the following locations:

Nelson Engineering, 430 S. Cache St., Jackson, WY  
Town of Alpine, Wyoming, Town Hall, 250 River Circle, Alpine, WY  
Wyoming Plan Service, 384 West Collins, Casper, WY  
Intermountain Contractors, 1385 W. 2200 S. – Ste. 200, Salt Lake City, UT  
Idaho AGC Plan Room, 984 John Adams Parkway, Idaho Falls, ID

Copies of the CONTRACT DOCUMENTS may be obtained at the office of Nelson Engineering, P.O. Box 1599, Jackson, Wyoming, (307)-733-2087, upon payment of a **\$100.00, non-refundable** fee for the set. The Project Manual and Plans can be obtained in .pdf format at the Nelson Engineering FTP site; contact Dee Struble at 307-733-2087 ([dstruble@nelsonengineering.net](mailto:dstruble@nelsonengineering.net)) to obtain instructions on how to access files on the FTP site. Questions regarding technical aspects and Contract Requirements shall be addressed by the Project Manager, Greg Buchko, PE, Nelson Engineering, Jackson, Wyoming, 307-733-2087.

Bids must be accompanied by a Bid Bond or certified check in the amount of five percent (5%) of the maximum Bid amount.

A Pre-Bid Meeting will be held at 2:00 p.m. on June 29, 2009 at the Alpine Town Hall (250 River Circle – Alpine, WY).

Substantial completion date is October 30, 2009.

Pursuant to W.S. 16-6 106 “preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the state.”

OWNER reserves the right to reject any or all Bids, including without limitation, nonconforming, non-responsive, unbalanced, or conditional Bids. OWNER further reserves the right to reject the Bid of any Bidder whom it finds, after reasonable inquiry and evaluation, to be non-responsible. OWNER also reserve the right to waive all informalities not involving price, time, or changes in the Work and to negotiate contract terms with the successful Bidder.

The Town of Alpine is an Equal Opportunity Employer and does not discriminate on the basis of race, color, national origin, sex religion, age or handicapped status in employment for the provision of services.

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Bill: Town of Alpine - P.O. Box 3070 Alpine, WY 83128