



**TOWN OF ALPINE  
COUNCIL MEETING  
AGENDA**

**DATE:** September 19th, 2006      **PLACE:** Alpine Town Hall • 250 River Circle  
**TIME:** 7:00 p.m.      **TYPE:** Regular Meeting

**\*INFORMATION MAILED PRIOR TO COUNCIL/ MAYOR**

- 1 - CALL TO ORDER: *PLEDGE OF ALLEGIANCE*
- 2 - ROLL CALL AND ESTABLISH QUORUM
- 3 - COUNCIL MINUTES: *\*September 5th, 2006; \*August 24th, 2006*
- 4 - ACTION ITEMS & NEW BUSINESS:
  - **Planning & Zoning Minutes:** July 25th, 2006
  - **Yellowstone Journal Corporation** – Travis Barney (Referencing information given at the last mtg.)
  - **Mayor Lloyd's resignation from Office**
  - **\*3rd Reading – 133 – Ordinance No. 2006-3:** Rezoning Lot # 327, 326, and 325 Lakeview Estates Tract C, Eugene Davis, Owner- Christine Wagner, Real Estate Agent –JHRE&A will be present
  - **\*2nd Reading - 134 Ordinance No. 2006-04:** Adopting Solid Fuel Burning Devices
  - **\*2nd Reading - 135 Ordinance No. 2006-05:** Adopting International Mechanical Code
  - **\*2nd Reading - 136 Ordinance No. 2006-06:** Adopting International Residential Code
  - **2nd Reading - 137 Ordinance No. 2006-07:** Annexation of Alpine Meadows
  - **\*1st Reading - 138 Ordinance No. 2006-08:** Adoption of the International Building Code
  - **\*1st Reading - 139 Ordinance No. 2006-09:** Adoption of the International Fuel Gas Code
  - **\*1st Reading - 140 Ordinance No. 2006-10:** Adoption of the International Plumbing Code
  - **Special Council Meeting Notice – *Special Mtg./ Workshop scheduled for Thursday, Sept. 28th, 2006 at 7:00 p.m.*** to discuss water development issues on the North Side of the Snake River/ Town of Alpine who may want to participate in area-wide water development.
- 5 - DEPARTMENT UPDATES:
  - Water:
  - Streets & Roads:
  - Sewer:
  - Planning & Zoning:
  - Parks & Recreation: After School Program - Brenda
  - Personnel Dept:
  - Police Dept./ Court:
  - Treasurer/ Clerk:
- 6 - ON-GOING BUSINESS:
- 7 - ANNOUNCEMENTS & INFORMATION FOR COUNCIL:
  - **Yellowstone Journal Corporation** – Travis Barney
  - **W.A.M.** Heads Up Newsletter dtd. September 8th, 2006
  - **W.A.M.** Heads Up Newsletter dtd. September 15th, 2006
  - **"Citizens' Advisory Group on Solid Waste Management"**- From W.A.M.
- 8 - FINANCIALS: **Unpaid Bills**