



TOWN OF ALPINE
COUNCIL MEETING
AGENDA

DATE: June 6th, 2006

PLACE: Alpine Town Hall • 250 River Circle

TIME: 7:00 p.m.

TYPE: Regular Meeting

***INFORMATION MAILED PRIOR TO COUNCIL/ MAYOR**

- 1 - CALL TO ORDER: **PLEDGE OF ALLEGIANCE**
- 2 - ROLL CALL AND ESTABLISH QUORUM
- 3 - COUNCIL MINUTES: *May 16th, 2006
- 4 - ACTION ITEMS & NEW BUSINESS:
 - **Planning & Zoning Minutes:** *May 9th, 2006 and *May 23rd, 2006
 - **RESULTS OF WATER PUMP TESTS-** Bob Ablondi and Leon Kjellgren
 - **DAVIS, Eugene R. - REPLAT APPLICATION – PRELIMINARY REVIEW - REP-02-06- Lot # 325, 326, and 327- Located at 192, 194, 196 Trail Drive** - Lloyd Baker & Associates, on behalf of Mr. Davis, requests the replatting/ subdividing of the above referenced lots from 3 lots to 5 lots. Leon Kjellgren -Nelson Engineering, and Scott Scherbel -Surveyor Scherbel, LTD have issued written responses to their review of the replat (*see attached). (Note: Planning & Zoning Members, Christine Wagner, Brian Davis (Owner's son), Leon Kjellgren, Scott Scherbel, and Lloyd Baker will attend the 6-6-06 council meeting).
 - **DAVIS, Eugene R. - REZONE APPLICATION- REZ -01-06 – Lot # 325, 326, 327 located at 192, 194, 196 Trail Drive:** Mr. Davis has filed a rezoning application to rezone the front three lots bordering Trail Drive from an R-1 Single Residential Zoning to a B-1, Light Commercial Zoning. This is based on the assumption the land would be subdivided into five (5) lots with two (2) R-1 lots in the back and three (3) B-1 lots in the front. *See attached letter from Christine Wagner which provides a written summary of reasons why the properties should be rezoned.
 - **WASTEWATER TREATMENT FACILITIES CONSTRUCTION AND USE AGREEMENT BETWEEN THE T.O.A. AND NORTHSTAR UTILITY** - Review of proposed agreement
- 5 - DEPARTMENT UPDATES:
 - Water:
 - Streets & Roads:
 - Sewer:
 - Planning & Zoning:
 - Parks & Recreation:
 - Personnel Dept:
 - Police Dept./ Court:
 - Treasurer/ Clerk:
- 6 - ON-GOING BUSINESS:
 - TABLED from 5/2/06: **Kent Sawdy's Request for the Town to Abandon Children's Park Access from Grey's River Road**
- 7 - ANNOUNCEMENTS & INFORMATION FOR COUNCIL:
 - *- "Top Health" W.A.M. Newsletter-
- 8 - FINANCIALS: **Unpaid Bills**