



TOWN OF ALPINE  
**COUNCIL MEETING  
AGENDA**

**There will be a workshop meeting before the regular Council Meeting,  
Starting at 6:00pm at the Town Hall**

**DATE: May 5, 2009**

**TIME: 7:00 p.m.**

**PLACE: Town Hall**

**TYPE: Regular Meeting**

***1 - CALL TO ORDER: PLEDGE OF ALLEGIANCE***

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***2 - ROLL CALL AND ESTABLISH QUORUM***

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***3 - MINUTES:***

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**Town Council Minutes: April 21, 2009**

**Planning & Zoning Minutes: April 14, 2009**

Planning & Zoning Report – Assigned Representative

***4 - ACTION ITEMS & NEW BUSINESS:***

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- Ron Dickamore, US Forest Service & Scott Nield, Lincoln County Weed & Pest – weed abatement
- **188 – Ordinance No. 2009–44: Business License 3<sup>rd</sup> and FINAL Reading**
- **187 – Ordinance No. 2009-43: Amended 08/09 General Budget 2<sup>nd</sup> Reading**
- Maintenance Shop – Letter to Nelson Engineering
- ERU's for Area Businesses – Information & Discussion
- Steve Chichinsky – Building Application Extension Request, Request for Shared Parking, (Buffalo Sage Project) and Development Friendly Alpine (attached letters)
- Kennis Lutz – Alpine Streets & Roads (specifically Trail Drive)
- Jeff Atwood – Town Concerns (Water and Sewer)
- Tiphany Gayhart – Maintenance Shop Engineering Plans, WWTP Funding/Halpin (Town in re-negotiations is NSU paying ERU's due. How is the town going to pay for deficiency?), Excessive spending of the towns people's money & Who's Running this Town.
- Jim Blittersdorf – Water and Sewer Concerns (Bull Moose Salon and Bull Moose Motel)
- SALL Enterprises – De-annexation (Yvonne Lewis or Assigned Representative)

- Architect services for the Child Development Center Building (Town Administrator)

#### ***5 - TABLED, ON GOING BUSINESS***

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- 189 – Ordinance No. 2009-45; Land Use & Development 1<sup>st</sup> Reading (Workshop Scheduled)
- Letter to Star Valley Independent – Summer Guide
- American Legion Meeting/Discussion – Project meeting on picnic area
- Child Development Center
- Civic Center
- Steve Ashworth - Teton Country Parks & Recreation, estimate for services
- Continued discussion with Lincoln County Sheriff Shane Johnson
- Impact Fees

#### ***6 - DEPARTMENT UPDATES:***

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Legal/Attorney: Stefan Fodor

Town Administrator: Deb Wolfley

Parks & Recreation: Shirley Brown & Mayor Victoria DeCora

Water & Sewer: Don Jorgensen & Mayor Victoria DeCora

Streets & Roads: Don Jorgensen

Planning & Zoning: Designated Board Member & Victoria DeCora

Alpine Fire Department & EMT: Beau Taylor

Police Dept. / Court: James Phillips

Clerk/Treasurer: Brenda Bennett

#### ***7 - MATERIALS DISTRIBUTED***

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Steve Chichinsky letter – packet

WY Business Council – FYI – emailed

WARWS – Press Release – emailed

WWRC&D Council Agenda – emailed

WAM Convention – emailed

Andy & Kathy Gavin letter – packet

Jay Dunbar, US Forest Service letter - emailed

Jeff Atwood, Billing Adjustments - packet

Tiphany Gayhart request - packet

Town Administrator, Deb Wolfley – items for council work shop prior to meeting – packet

**\*\* PLEASE NOTE \*\***

**ITEMS ARE PLACED ON THE AGENDA, IN THE ORDER THAT THEY ARE RECEIVED  
DEADLINE FOR AGENDA ITEMS IS BY NOON ON THE THURSDAY PRIOR TO THE  
REGULARLY SCHEDULED COUNCIL MEETING**