

TOWN OF GRAND LAKE
BOARD OF TRUSTEES – WORKSHOP/SPECIAL MEETING
Monday, March 8, 2010 3:00 - 5:00 P.M. – Town Hall

Statement of Purpose: Workshops are held in the afternoon prior to each regular Board of Trustees meeting. Workshops are conducted:

1. To insure that the Board members have adequate information and background to make informed decisions on various agenda items.
2. To provide the Trustees with a forum to frame emerging issues and to discuss potential alternatives to address these issues.
3. To learn about important events affecting the Town and to provide a chance for citizens to bring "for your information" items to the Trustees.
4. To make efficient and effective use of citizens' time at Board meetings.

DELEGATIONS -- None

CONFLICTS OF INTEREST

DISCUSSION

- * 1.) Items from Town Manager. (Page A2)
- * 2.) Planner updates. (Page A3)
- * 3.) 2010 PC/BOT Joint Workshop. (Page A6)
- * 4.) Louie Heckert's Jeep. (Page A7)
- * 5.) Additional funding requests. (Page A8)
- * 6.) Grand County's proposed MMD Ordinance. (Page A14)
- 7.) Meeting Updates.
- * 8.) Executive Session. (Page A22)

BOARD ITEMS

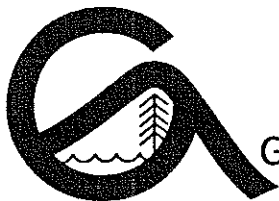
- # 1.) Consideration of Resolution No. 9-2010, a Resolution Waiving the Requirements of Municipal Code Section 12-10-1, *Affordable Housing Fees*, for Rocky mountain Repertory Theatre's New Theatre Project to be Located at Lots 6-8, Block 12, Town of Grand Lake. (Page E32)
- # 2.) Consideration of Ordinance No. xx-2010, an Ordinance Amending the Town of Grand Lake Municipal Code Chapter 7, Article 6, Section 12 Waste Disposal. (Page E39)
- # 3.) Consideration of Ordinance No. x-2010, an Emergency Ordinance Extending Ordinance No. 30-2009, an Emergency Ordinance Imposing a Temporary Moratorium on the Submission, Acceptance, Processing, and Approval of any Application for a License or Permit Related to the Operation of a Business That Sells or Distributes Medical Marijuana Pursuant to the Authority Granted by Article XVIII, Section 14 of the Colorado Constitution; Directing the Prompt Investigation of the Town's Regulatory Authority Over Such Businesses; Declaring the Intention of the Town Board of Trustees to Consider the Adoption of Appropriate Town Regulations With Respect to Such Businesses if Permitted by Law; and Providing for an Immediate Effective Date of This Ordinance. (Page E51)
- # 4.) Consideration of Resolution No. 8-2010, a Resolution Regarding Appointment of Judges for the April 6, 2010 Town of Grand Lake Regular Municipal Election. (Page E60)
- # 5.) Consideration to authorize the Mayor to sign the Boulder County Agreement for the Cherry Creek Tree Farm Open Space Tree Donation Program and Services by and between the County of Boulder and the Town of Grand Lake. (Page E62)

FOR YOUR INFORMATION

- * 1.) Use Tax rate decrease. (Page A23)
- * 2.) Chamber update regarding results of investigation. (Page A27)
- * 3.) Chamber press release announcing new Executive Director, Sara Sable. (Page A28)
- * 4.) E-mail from the DAC Communications Committee. (Page A29)
- * 5.) The Bobcat "Tracks", Grand Lake Elementary Newsletter. (Page A31)
- * 6.) YTD Grand County building permit information. (Page A33)
- * 7.) Juniper Library Adult Programming. (Page A34)
- * 8.) Club 20 update on \$340 million balancing plan. (Page A37)
- * 9.) Invitation to the Kaiser Permanente Colfax Marathon. (Page A39)
- * 10.) "Thank You" letter from Mountain Family Center. (Page A41)
- * 11.) "Thank You" letter from ADVOCATES. (Page A42)
- * 12.) Notice that EPA plans to spend \$2.2B to protect Great Lakes. (Page A43)
- 13.) Grand Lake Planning Commission will meet on March 17, 2010.

- * -- indicates items attached to workshop agenda
- # -- indicates items attached to evening agenda
- @ -- indicates items to be provided at workshop meeting

A1



TOWN OF
GRAND LAKE

March 3, 2010

To: Mayor Burke and Town Trustees
From: Shane Hale, Town Manager *SH*
RE: Items for March 8, 2010

1. As an update, we did call our 1997 Water Revenue Refunding Bonds, effective on February 15, 2010, for \$28,000 plus interest between December 1st and February 15th.
2. On Tuesday, March 9, Staff will be meeting with representatives from CDOT and Western States Reclamation to have our Davis Bacon/ARRA/other paperwork discussion for the Visitor's Center/Firehouse Swale landscaping project. Our contacts at Western States are eager to get started early this spring—I'll keep you posted on the progress.
3. The frost has been causing our water department quite a bit of consternation. Water Superintendent Johnson placed a bleeder on the new waterline extension that John Stahl installed two years ago, due to the fact that the Shoreline Landing bleeder isn't running this year. Other than that, there have been quite a few water and sewer service lines that have frozen, so the guys are trying to keep water in our lines moving so we don't face that issue.
4. Along the same lines, the PW crew has been busy cleaning up the roads as the snow has turned to slush. Additionally, they have done their best at clearing the frozen culverts, in order to get some of this water moving out of Town.



TOWN OF
GRAND LAKE

Date: March 4, 2010

To: Mayor Judy Burke and Town Board of Trustees
From: Abbi Jo Wittman, Town Planner *AW*

RE: Planner Updates

While I will not be able to attend either Board workshop in March (MMD discussion on the 8th and Addressing on the 22nd), I still wanted to update the Board on the Planning-related items that have been happening in 2010. Please read/review at your leisure. Feel free to contact me if you have questions/comments regarding planning-related activities at the Town.

Planning Commission - The Planning Commission has had limited meetings in 2010 as there has not been a need for the Commission to meet. As development applications have decreased, staff has been aiming to bring relief to the Commission whenever possible.

Development Projects - As the Board has seen, most of the major land use developments the Town has worked with have been put on hold until the market conditions improve; local developers have indicated there is not only too great of a risk in large-scale project but, too, lending conditions have not improved since the downturn in financial markets.

Grand Camp Subdivision has been working with Town Hall staff on the final processing of all development application steps. While the applicant has met all conditions of the approval Ordinance, there are still some outstanding items that need to be taken care of prior to recording of the final plat. Additionally, Town staff has been working with representatives of Grand Camp to rectify violations of the Grading Permit issued by the Town. It is the mutual goal to have the site in compliance with the originally-approved Grading/Erosion Control Plan on or near April 1, 2010. Staff will keep the Board updated of this progress.

Staff spent a considerable amount of time in February with smaller development projects (as well as the aforementioned land use action). Staff has been able to get the building permit application for RMRT sent off to Grand County Building Department for their review. The Town will continue to work with RMRT on requirements related to Affordable Housing Fees (for your consideration this evening), Parking and Water Regulations. As a reminder to the Board, these items must be addressed prior to the Town releasing a Certificate of Occupancy on the theatre. All other permits have been for interior repairs, reconstruction and remodels. No permits for new single family construction have been issued.

Code Updates – Regular Code updates have taken a backseat for the moment as we hit it hard in 2008/2009; staff wanted to be able to digest some of the changes that have happened as well as outline whether or not there were any items that needed to be updated immediately. Staff is aiming to still conduct annual or semi-annual updates of the Zoning and Land Use Development Regulations to potentially prevent circumstances that we have found ourselves in – aiming to implement an out-dated Code.

Staff is aiming to have two significant items come before the PC and BOT this year: Water Regulations and Historic Preservation. As indicated, this year's joint planning workshop will focus solely on Water Regulations (think everything from surface runoff to boathouses); we will be looking at every section of the Code (as well as the creation of new Code) to see if we are doing the best we can to protect the local water quality. Staff is aiming to work on a Historic Preservation Ordinance in the fall of this year.

Town Staff has been aiming to work with Grand County, as well as the other municipalities in the updating of municipal regulations. The County has been coordinating every-other-month planner round-table discussions. These have been attended by all six (6) planners in the county and discussions have ranged from individual development projects to new Code modifications. Additionally, the planners aim to work through items that have been brought up that have County-wide significance.

Headwaters Trails Alliance (HTA) - HTA has taken quite a bit of the Planner's time as the organization has been in transition. As the Board may not be aware, HTA's Executive Director (Betsy Cook) resigned from her position. Since that time, staff has been the lead contact for the East Shore Trail project to ensure everyone is on the same track. Larry Gamble has submitted the delineated trail alignment and the Wilderness Act should be in the process of being finalized.

Grand County has submitted Federal Appropriation requests to the office of Polis and Udall for an Environmental Assessment (EA) for the trail through both the NPS and USFS. As a summary, these requests will be put into a pool of other appropriation requests; there is no guarantee the project will be chosen for the dedication of Federal Appropriation funds. If funds are granted, they will be allotted for FY2011 (10-1-11 to 10-1-12); it is the aim of HTA to have the entire trail delineated prior to the potential granting of these federal funds. HTA is in the process of starting discussions with the Forest Service on delineation of the trail through ANRA (bordering Indian Peaks).

Parks, Trails and Open Space (POST) Committee - As you know, the POST committee will be making a presentation this evening. This presentation will focus on recommendations surrounding municipal Parks and Open Space. At the Board's next regularly-scheduled meeting, the committee will be presenting Trail and Funding recommendations. While the committee is close to completion with its recommendations, the items presented to you will be in draft format for the Board's review, discussion and recommendation. Once both presentations are made, the committee will finalize recommendations. It is the desire of staff to discuss this at the long-range planning retreat for further direction.

GIS and Addressing - As the Board is aware, the Town has received a grant to update some of the GIS functions in the Town. I am in the process of getting three separate quotes for the price per hour for

contracted services (as required in the grant) with the hope of having a contract for services for the Board's review at the next meeting.

Additionally, the Town has been working with other agencies in the County (municipalities, emergency services, etc) on looking at a county-wide system for addressing. This is something that spurred from a county-wide GIS users group. The Town will be actively involved as we look to find ways to coordinate efforts among all interested parties. Staff will continue to update the Board of this matter as the need arises.

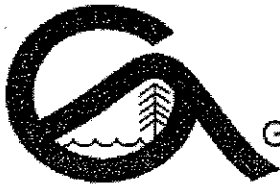
Other Projects – There have been other projects I have been trying to keep moving along. I must inform the Board, however, these projects are often placed on the back-burner to landuse-based projects.

Community Lamp Post Gardens: As discussed in the 2010 budget discussions, staff has wanted to create incentives to aide in the continued expansion of this civic engagement program. If staff remembers correctly, the Town budgeted funds to create an awards program for the 2010 season. Staff is aiming to send a notice to all adopters within the coming weeks to inform of this as well as encourage early spring maintenance. Staff will be working with Pam Coonrod on the effectiveness of the 2010 incentives, discussion with adopters and the challenges faced with this program. While I have not discussed this with Pam for a while, I believe adopters are still needed.

2010 Art Installation: As discussed in the 2010 budget discussions, this is something staff would like to implement in 2010 but there are a lot of pre-planning items that need to be addressed by staff prior to taking any steps towards implementation this year. All in all, I need to take a significant amount of time to gather additional research for this program. While I have made contact with representatives from Grand Junction and Evergreen, dedication to the development of this has been slow-going. Staff may be asking for a member of the Board to assist by working with a small group of individuals who have interest with this project.

Farmers Market: There has been interest brewing regarding the creation of a local farmer's market. While no details have been created, the individuals will be aiming to work with the Town on the development for the 2010 summer season; staff has encouraged discussions to occur with the local Chamber as this organization has a long-standing history of working with the Town on special events. The development of this may require special permitting by the Town; staff will keep the Board posted as the need arises.

Other – the Town is still soliciting letters of interest for a member to sit on the Planning Commission, as an alternate the Board of Adjustment as well as the Cemetery Committee. Please talk to your neighbors about the importance of civic engagement – hopefully we will be able to fill these volunteer positions prior to the busy season.



TOWN OF
GRAND LAKE

Date: March 4, 2010

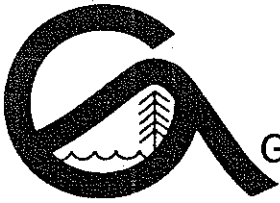
To: Mayor Judy Burke and Town Board of Trustees

From: Abbi Jo Wittman, Town Planner *AW*

RE: 2010 PC/BOT Joint Workshop

In the years while I have been on board, staff has chosen one significant project to focus on for discussions/development in a joint workshop setting between the Town Board of Trustees and the Planning Commission. In 2008 and 2009 the Town focused on Affordable Housing and Parking. It has been staff's intent this year to conduct a joint workshop to discuss Water Regulations. In the past years, the Town has conducted this meeting in mid-March. As a reminder, the Town will feed all members who attend as attendance will require you to be at Town Hall for the better part of the evening.

Staff has discussed this matter with the Planning Commission at their last regularly-scheduled meeting. It was discussed with the Commission their willingness to hold the meeting at 6pm on March 17th, their next regularly-scheduled meeting, as the agenda for this meeting is minimal and the solitary item may be postponed until the first meeting in April. If this was not favorable to members of the Board, the Commission then indicated their next preferred date would be March 24th. Staff is inquiring of the Board's willingness to participate in a joint workshop on March 17th or 24th at 6pm.



TOWN OF
GRAND LAKE

March 3, 2010

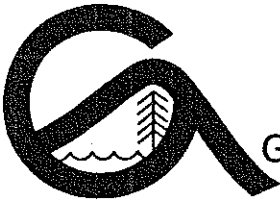
To: Mayor Burke and Town Trustees
From: Shane Hale, Town Manager *SH*

RE: Louie Heckert's Jeep

A few months ago, Peter Esmonde (the artist formerly known as Peter the Painter) approached the Chamber about taking over title to Louie's Jeep. The Chamber was receptive to the idea as long as a non-profit corporation was established and reasonable care was taken to ensure that the jeep would be cared for, being stored inside, insured, etc. Peter established the Heckert Memorial Fund and took title to the Jeep, but now is finding it difficult to cover the Jeep with insurance (the Chamber is still carrying the insurance). Peter was working with a local insurance agent, and had paid the deposit while they worked through the coverage, but recently learned that since the primary driver wasn't who was named on the policy, they wouldn't be able to get insurance through the non-profit.

Given this circumstance, Peter has asked if the Town would be willing to act as the middleman to acquire the insurance. Basically, the title would be turned over to the Town and we would insure the Jeep through CIRSA (our quote is around \$100/year), which would be reimbursed by the Heckert Memorial Fund. Our middleman role would come from the fact that it would be privately stored, and still completely maintained by the Heckert Memorial Fund group. We could enter into an agreement that addresses our requirements from CIRSA (number of miles limitations, must be kept in a garage when not used, etc). Also, this Agreement would be entered into with the understanding that if at any time the Heckert Memorial Fund would like to take title over on the Jeep, the Town would be happy to turn it back over.

Since the Jeep was originally given to the Chamber, Staff would feel more comfortable discussing this with the Chamber Board prior to taking it over, as I wouldn't want the Chamber Board to think that they were hoodwinked into donating the Jeep over to the Town. Peter and I are on the Chamber agenda for the March 17th meeting. For discussion today though, I just wanted to see if the Board would have any challenges with this arrangement, as we'll be doing a lot of work in this direction prior to bringing the agreement back to you, and I want to ensure that it's worth pursuing first.



TOWN OF
GRAND LAKE

March 3, 2010

To: Mayor Burke and Town Trustees
From: Shane Hale, Town Manager *SH*

RE: Additional Funding Requests

The Town is in receipt of three unbudgeted funding requests that have come through fairly recently for your consideration.

1. I-70 Coalition—has requested an additional assessment in order to pay for 6-month strategic and business planning process. I have checked with the other Grand County participants (the county, Fraser and Winter Park), and everyone intends to fund this supplemental request. Our portion of the \$50,000 total price tag is \$76. Staff recommends that the Board consider this request favorably given the small costs to participate, and because the Board has seemed to find value in belonging to this coalition given the Town's strong reliance on the I-70 corridor.

2. Housing Authority—has requested the Town assist in funding the 2008 and 2009 audits for Fox Run, totaling \$8,300. Since the request is unspecified, the Town's amount could be whatever the Board decides fair. Given the fact that this was not a successful project, and one that never benefited the Town in any direct way, and because we are the only municipality that has fully funded the Housing Authority in 2010, Staff recommends that the Board consider this request unfavorably—there is no compelling reason for the Town to contribute any money towards this effort.

3. Post Prom Committee—has requested an unspecified amount to help cover the costs of the prom after party. The Town has contributed \$500 in the past towards this event, but since no request was ever submitted this year, the Board elected to transfer this \$500 towards the GLE PAC. Even though everyone in the room knew that we would eventually receive a funding request, the general consensus was that everyone knows our process and that the Board would take a hard eye towards any unbudgeted requests. Given the overall mission of the post prom committee (keep the kids safe, sober, and under adult supervision), it's hard to take a real hard line position with this request. Staff recommends that if the Board is still favorable to making a donation that the Board considers contributing something more nominal than the historic \$500 since it is unbudgeted.

Staff can just take direction from the Board, as any additional expenditure will be added to the accounts payable, which you'll vote on at a later date.



February 24, 2010

Dear I-70 Coalition Members,

The I-70 Board of Directors (BOD) would like to take this opportunity to highlight the significant achievements of the Coalition to date, the current state of the organization and key next steps.

Since 2004, the Coalition has been advocating for the advancement of local and regional transportation issues impacting the I-70 mountain corridor and off corridor communities. Key Coalition accomplishments include: establishing the Coalition as a political steward for the I-70 Corridor; completing projects and reports such as the Travel Demand Management and Construction Mitigation, UrbanTrans Organizational Structure, Land Use Transit Planning, and the Performance Criteria for AGS; participating in state initiatives; securing funding; and advocating for the preferred alternative, including strategic highway expansion and AGS.

With the start of 2010 and as a follow up to the January Coalition meeting, the BOD initiated planning discussions. As a result of the February BOD meeting, we have deemed it necessary to conduct a 6-month strategic and business planning process with all Coalition members and communities on and off the corridor. We are confident this process will achieve the following outcomes:

- Expand the mission and purpose.
- Identify strategic direction.
- Mobilize members and stakeholders.
- Develop an organizational structure and sustainable operations.
- Position for long term sustainability and success.
- Increase funding and visibility of coalition.
- Increase implementation of effective solutions included in the ROD, when available.

As you are aware, the intergovernmental agreements with the I-70 Coalition allows for special assessments. At this pivotal juncture with the organization, the Board of Directors has made a determination that a special assessment is reasonable and necessary for continued success and sustainability. We'd like to request a total of \$50,000 from Coalition members to adequately fund a team of consultants to develop a strategic, business, fundraising and communication plans. Such plans will serve as a foundation to strategically advance the organization and solidify steps to execute our mission.

Specific member's contributions are identified in the attached table, which correlates to the membership dues equation. We understand that many organizations are experiencing budget shortfalls and appreciate any contributions; equally important is your participation in the planning process over the next 6 months.

We appreciate your consideration and support. Additional details will be provided at the Coalition meeting scheduled Thursday, March 11 from 1:00-3:00pm at the Silverthorne Library. Please do not hesitate to contact Michael Penny, Chair or Rachel Oys, Executive Director.

Sincerely,

I-70 Coalition Member Proposed Assessment			
	Proposed 2010		Proposed 2010
	Assessment		Assessment
COUNTIES		MUNICIPALITIES	
Clear Creek	\$ 5,700	City of Aspen	\$ 1,271
Eagle County	\$ 5,700	Town of Avon	\$ 1,746
Garfield County	\$ 5,700	Town of Breckenridge	\$ 1,746
Grand County	\$ 2,850	Town of Carbondale	\$ 349
Jefferson County	\$ 2,850	Town of Dillon	\$ 499
Summit County	\$ 5,700	Town of Eagle	\$ 879
Total County	\$ 28,500	Town of Empire	\$ 72
		Town of Fraser	\$ 88
PRIVATE SECTOR		Town of Frisco	\$ 998
Intrawest, Colorado	\$ 750	Town of Georgetown	\$ 250
Powdr-Copper Mtn	\$ 750	City of Glenwood Springs	\$ 879
DRCOG	\$ -	City of Golden	\$ 748
Gart Companies	\$ -	Town of Grand Lake	\$ 76
Vail Resorts	\$ 4,988	City of Idaho Springs	\$ 368
Total Private Sector	\$ 6,488	City of Leadville	\$ 126
		Town of Minturn	\$ 250
		Town of Silver Plume	\$ 48
	Proposed Assessment	Town of Silverthorne	\$ 1,497
Total Commitment	\$ 49,636	Town of Winter Park	\$ 150
		Town of Vail	\$ 2,613
		Total Municipalities	\$ 14,648



Phone: (970) 725-3347 • Fax: (970) 887-7272
308 Byers Ave • P.O. Box 264 • Hot Sulphur Springs, CO 80451

March 2, 2010

Fran Cook, Mayor and Jeff Durbin, Manager
Town of Fraser
P.O. Box 120
Fraser, CO 80442-0120

Jim Meyers, Mayor and Drew Nelson, Manager
Town of Winter Park
P.O. Box 3327
Winter Park, CO 80482-3327

Judy Burke, Mayor and Shane Hale, Manager
Town of Grand Lake
P.O. Box 6
Grand Lake, CO 80447

Jynnifer Pierro, Mayor and Wally Baird, Manager
Town of Granby
P.O. Box 440
Granby, CO 80446

Tom Clark, Mayor and Ted Soltis, Manager
Town of Kremmling
P.O. Box 538
Kremmling, CO 80459

Hershel Deputy, Mayor
Town of Hot Sulphur Springs
P.O. Box 116
Hot Sulphur Springs, CO

Re: Fox Run Apartments Audit

Dear Mayors and Town Managers:

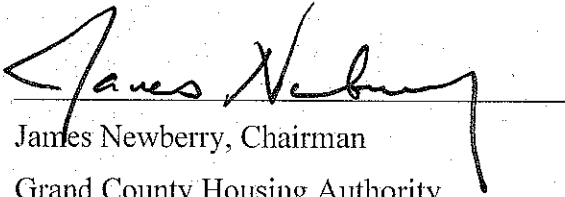
As most of you are aware Fox Run is now owned by the Colorado Housing and Finance Authority. Fox Run, LLLP is in the process of dissolving and will no longer exist as an entity.

A few tasks are left to wrap up including an audit and tax return for the project for fiscal year 2009. The audit for 2009 is being completed and is expected to be finished by March 31st. In addition, Fox Run was unable to pay for the 2008 audit in the amount of \$4,150.00. In order for the auditor to render an independent opinion on the 2009 audit, they must be paid for 2008. No additional funds are available from Fox Run Apartments to cover the cost of the audits. The cost of the 2008 and 2009 audits is \$8,300.

We are requesting that you consider assisting with this cost as a final issue that needs to be completed as we close out this project. We understand that your Town may have decided not to fund the Housing Authority for administration for 2010 and that your budgets are very tight now.

Any assistance would be greatly appreciated. Should you have any questions please contact Jim Sheehan at 970-725-3071.

Respectfully Yours,



James Newberry, Chairman

Grand County Housing Authority

cc : Board of County Commissioners
Fox Run Board of Directors
Lurline Underbrink Curran
Jim Sheehan
Robert Franek

"Our Mission is to foster the availability of quality affordable housing and supportive services for the Grand County community"
"Equal Housing Opportunity"

RECEIVED FEB 15 2010



Dear Grand Country Business & Professional Community:

It is that time of year again for the planning of the post prom party. As it has been in the past the junior parents are sponsoring this event. This party takes place immediately following the prom dance. It is for the juniors and seniors and their dates. Our goal is to provide a safe and fun environment for the kids to continue their celebration. This is designed to keep them away from drugs and alcohol.

Our kids are very important to us and we want to keep them safe in as many situations as possible. We have changed the location this year. We are so very fortunate in that the Fraser Valley rec. department is going to let us use their new recreation facility for the event. We are elated at this opportunity. We feel the facility will be a blast for the kids. However, it will cost us a little more in order to staff the Facility due to safety regulations.

We are seeking your support in this event. We know that with the economy the way it is that we are all watching our pocket books. While you may not be able to give the same amount as in the past we hope that you will see fit to give a smaller amount and help to keep this tradition going for the young people of our community.

If you would like to donate money you can send your check payable to Post Prom 2010 to:

Post Prom Party 2010

C/O Kim Garrett

P O Box 852

Granby Co. 80446

If you would like to donate a prize that needs to be picked up you can contact

Kim Garrett 970-531-3149 or Teri Linke 970-887-2973

Thank you again for your consideration and support of this very important event.



TOWN OF
GRAND LAKE

March 4, 2010

To: Mayor Burke and Town Trustees
From: Shane Hale, Town Manager *SH*
Abbi Wittman, Town Planner

RE: Grand County's Proposed MMD Ordinance

Attached is a draft Ordinance for the regulation of Medical Marijuana Dispensaries in unincorporated Grand County. The vast majority of the Ordinance is typical of what Staff has seen in other similar measures; site distances from schools, criminal background checks, no consumption on site, etc. The only concern that Staff has at this point is that the County's Staff is proposing two zones for this use, Business and Tourist. The Intent of the Business Zone is "...to provide areas designed for retail shopping convenience of persons residing in the County as well as from more distant places..." The Intent of the Tourist District is "...to provide areas to accommodate related retail businesses to serve the traveling and recreation oriented public..." It's clear to Town Staff that the Tourist District doesn't seem to be designed for this type of use. This matters to the Town because more or less our entire growth boundary is zoned Tourist (please see the map in your folder for today's meeting).

Town Planner Wittman is attending the county-wide MMD discussion this afternoon, and we have discussed that it would make sense to at least bring up this discussion at that venue to the reasoning behind this decision. If the County's Staff seems unwilling to move on this point, Staff believes that it would be appropriate to attend their next PC meeting scheduled for March 10th and to carry a more formal objection to using this zone. Since Town Staff has had little time to react to this ordinance, there was no opportunity to discuss this first with the PC, and for that we apologize. But, I would like to know how the Board feels about the possibility of a Tourist District zoning for this use, and whether you feel comfortable with Town Staff giving comments against it at the upcoming Grand County Planning Commission meeting. Finally, depending upon how this proceeds, Town Staff may bring back a more formal written objection to this zoning at a later date.



DEPARTMENT OF PLANNING AND ZONING

308 Byers Ave • P.O. Box 239 • Hot Sulphur Springs • Colorado • 80451
970-725-3347 Ext 140 or Fax 970-725-3303

GRAND COUNTY PLANNING COMMISSION

March 10, 2010 - 6:30 p.m.

Commissioners Meeting Room, Administration Building
308 Byers Avenue, Hot Sulphur Springs, Colorado

ITEM	APPLICATION TITLE, REQUEST, AND NAME	LOCATION	LEGAL DESCRIPTION
1	Historic Preservation Board Resolution Amendment		
2	Columbine Lake Subdivision, Block 10, Lots 18 and 19 Amended Final Plat	County Road 494	Columbine Lake Subdivision, Block 10, Lots 18 and 19
3	Moose Ridge Subdivision – Preliminary Plat	Highway 34	12-3N-76
4	Zoning Regulation Amendments (To consider permitting of medical marijuana type operations as a use by special review within the Business and Tourist Zone Districts.)		

Amend Sections 8.1 - Tourist Zone District and 9.1 – Business Zone District to allow for Medical Marijuana Dispensaries as a use by special review.

Medical marijuana dispensary shall include the use of any property or structure by a primary caregiver, to distribute, transmit, give, dispense, or otherwise provide marijuana in any manner, in accordance with Section 14, of Article XVIII of the Colorado Constitution and other applicable laws and regulations of the State of Colorado.

AMEND SECTION XI - Supplementary regulations regarding Medical Marijuana Dispensaries:

Cultivation means the process by which a person promotes the germination and growth of a seed to a mature marijuana plant.

Paraphernalia is any equipment, product, or material for using marijuana.

Patient has the meaning provided in Section 14, of Article XVIII of the Colorado Constitution, ~~as~~ amended.

Permittee means the person to whom a permit has been issued pursuant to this Article.

Primary caregiver has the meaning provided in Section 14, of Article XVIII of the Colorado Constitution, ~~as amended~~.

- A. Each of the following requirements shall be provided with any application to operate a Medical Marijuana Dispensary
1. Proof that a valid sales tax license has been obtained and all required fees have been paid.
 2. The applicant shall provide the following information:
 - a. Name, address and telephone number;
 - b. Street address and unit number, if applicable, of the proposed medical marijuana dispensary, and a complete description of the site for which the permit is being obtained;
 - c. If the property is not served by a central water system, a commercial well permit must be provided. If cultivation is proposed on site, the well must allow for this type of usage;
 - d. If the Applicant is not the owner of the proposed location of the medical marijuana dispensary, a notarized statement from the property owner authorizing the submission of the application;
 - e. A signed statement stating that they understand that the applicant and the employees of the medical marijuana dispensary may be subject to prosecution under federal marijuana laws. The Applicant understands the issuance of any Special Use Permit shall not be deemed to create an exception, defense, or immunity to any person in regard to any potential criminal liability the person may have for the cultivation, possession, sale, distribution, or use of marijuana. The County accepts no legal

liability in connection with the approval and subsequent operation of the medical marijuana dispensary.

- f. A description of the security provisions and system;
 - g. Number of employees;
 - h. Lighting plan;
 - i. A description of any cultivation within the dispensary, including the location and size of the proposed cultivation area;
 - j. Any additional information required by the Grand County Planning Department, Grand County Planning Commission and/or the Board of County Commissioners.
3. Criminal background check. No Permit will be issued to any applicant whose criminal history reflects a prior conviction for a felony offense. In the case where an applicant is a business entity, the applicant shall provide the name(s) of each natural person who owns ten percent (10%) or more of all ownership interest in the entity. No permit shall be issued if any such person has a criminal history that reflects a prior conviction for a felony offense.

All potential employees of any dispensary shall also be required to have a criminal background check and shall be subject to the same requirements as the applicant. Background checks on employees shall be paid for by the Permittee.

B. Location Requirements: No medical marijuana dispensary shall be established except in accordance with the following location requirements:

1. No medical marijuana dispensary shall be located within 1000 feet of any licensed child care facility at the time of establishment of the dispensary.
2. No medical marijuana dispensary shall be located within 1000 feet of any educational institution or school, either public or private, at the time of establishment of the dispensary.
3. No medical marijuana dispensary shall be located within 1000 feet of any halfway house, or correctional facility or any alcohol or drug rehabilitation facility at the time of establishment of the dispensary.
4. No medical marijuana dispensary shall be located within 1000 feet of a residential dwelling at the time of establishment of the dispensary.
5. No medical marijuana dispensary shall be located within 1000 feet of any church or religious institution.
6. No medical marijuana dispensary shall be located in a building containing a medical office.
7. No medical marijuana dispensary shall be permitted to operate from a moveable, mobile or transitory location.

8. No medical marijuana dispensary shall be located within 1000 feet of another medical marijuana dispensary.
9. No medical marijuana dispensary shall be located within 1000 feet of any public park, recreation center, or any publicly owned or maintained building open for use to the general public.
10. No medical marijuana dispensary shall be considered a home based business or located on the same parcel as any type of residential dwelling unit. This is meant to include garages and other accessory structures typically associated with residential dwelling units.

C. Measurement defined. The distances shall be computed by direct measurement from the nearest property line of the uses outlined in Section "B" above to the nearest portion of the building or structure housing the medical marijuana dispensary using a straight line.

D. Additional Limitations. Medical marijuana dispensaries shall be subject to the following additional requirements:

All medical marijuana dispensing and production/cultivation/storage activities shall be conducted indoors. Products, accessories, and associated paraphernalia shall not be visible from a public sidewalk or right of way. All products shall be in a sealed/locked cabinet except when being accessed for distribution.

The business may only be open for the sale of medical marijuana during the hours of 9:00 am to 7:00 pm., seven (7) days a week.

The consumption or inhalation of marijuana on or within the premises of a medical marijuana dispensary is prohibited.

All premises shall be equipped with a ventilation system that filters out the odors of the marijuana so it is not detectable from the exterior of the business or from within any adjoining premises. Cultivation is permitted for on site distribution only.

The sale or consumption of alcohol within a medical marijuana dispensary is prohibited.

All dispensaries shall provide adequate security on the premises.

No marijuana may be sold, given away or transferred at a medical marijuana dispensary, except to patients and to primary caregivers.

E. Signage Requirements.

All signage associated with a medical marijuana dispensary will meet the standards established in the Grand County Zoning Regulations. No signage associated with a medical marijuana dispensary shall use the word "marijuana," "cannabis," or any other word, phrase or symbol commonly understood to refer to marijuana unless such word or phrase is immediately preceded by the word "medical."

F. Terms of Permit.

1. Medical Marijuana Dispensary permit shall be non-transferable and non-assignable. Any attempt to transfer or assign a permit voids the permit.

2. Each permit issued pursuant to this Article shall be valid for one (1) year from the date of issuance.

SECTION IX
B - BUSINESS DISTRICT

9.1 DECLARATION OF INTENT - BUSINESS ZONE DISTRICT

The purpose of the Business District is to provide areas designed for retail shopping convenience of persons residing in the County as well as from more distant places. The Business District is designated to provide a wide range of commercial uses. There may be some emphasis upon wholesale and business services. Light manufacturing and some types of processing are also permitted.

USES PERMITTED

- (1) Single -family dwellings;
- (2) Multiple-family dwellings
- (3) Boarding and rooming houses, rest homes, and bed and breakfasts (any bed and breakfast, rooming house or boarding house that wishes to have over five (5) total bedrooms, must be constructed or modified to meet R-1 requirements of the current County Building Code);
- (4) Hotels, motels, lodges, resort cabins and conference facilities including accessory business within the principal buildings;
- (5) Schools, churches and hospitals;
- (6) Medical and dental offices and clinics;
- (7) Parks and playgrounds;
- (8) Small Wind Energy System thirty five (35) feet in height and below that comply with the provisions contained within Section 11.8 (10).
- (9) Accessory uses and structures as defined in Section XIII;
- (10) Outdoor recreational areas provided all such uses retain natural environmental conditions, do not involve the storage of equipment outside of a building and are not obnoxious, offensive or objectionable because of excessive noise, odors, dust or vibration;
- (11) Any general commercial activity, retail or wholesale, including but not limited to the following:
 - Antique shops
 - Bakeries
 - Banks
 - Barber and beauty shops
 - Bottling works
 - Clothing stores
 - Construction businesses, heavy equipment storage area and earth-moving businesses
 - Dairies
 - Drug stores
 - Eating and drinking establishments
 - Florists
 - Furniture repair and sales
 - Commercial nurseries and Retail Greenhouses
 - Grocery stores
 - Home improvement stores
 - Light manufacturing
 - Mini-storage warehouse facilities
 - Personal service shops
 - Retail and rental stores
 - Theatres, indoor
 - Warehouse facilities

Provided that all previous listed uses do not allow objectionable or obnoxious amounts of noise, odor, dust, smoke, vibration or other similar causes to be disseminated outside the "B" – Business District.

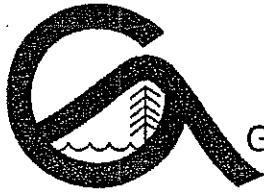
SECTION VIII
T - TOURIST DISTRICT

8.1 DECLARATION OF INTENT - TOURIST ZONE DISTRICT

The purpose of the Tourist Zone is to provide areas to accommodate related retail businesses to serve the traveling and recreation oriented public; mainly located along federal and state highways. Residential uses are permitted in this zone district.

USES PERMITTED:

- (1) Single-family dwellings;
- (2) Multiple-family dwellings.
- (3) Boarding and rooming houses, rest homes, and bed and breakfasts (any bed and breakfast, rooming house or boarding house that wishes to have over five (5) total bedrooms must be constructed or modified to meet R-1 requirements of the current County Building Code);
- (4) Schools, churches and hospitals;
- (5) Medical and dental offices and clinics;
- (6) Parks and playgrounds;
- (7) Outdoor recreational areas provided all such uses retain natural environmental conditions, do not involve the storage of equipment outside of a building and are not obnoxious, offensive or objectionable because of excessive noise, odors, dust or vibration;
- (8) Accessory uses and structures as defined in Section XIII;
- (9) Hotels, motels, lodges and resort cabins, and conference facilities including accessory businesses within the principal buildings;
- (10) Private riding stables and commercial riding stables provided all such uses are located at least one hundred feet (100') from schools, churches and dwellings on other lots;
- (11) Small Wind Energy System thirty five (35) feet in height and below that comply with the provisions contained within Section 11.8 (10);
- (12) Commercial uses, including but not limited to the following Provided that all previous listed uses do not allow objectionable or obnoxious amounts of noise, odor, dust, smoke, vibration or other similar causes to be disseminated beyond individual lot lines, and that all outdoor storage areas are completely screened including.
 - Antique stores
 - Bakeries
 - Banks
 - Barber and Beauty Shops
 - Clothing stores
 - Drug stores
 - Eating and drinking establishments
 - Florists
 - Grocery stores
 - Home Improvement stores
 - Mini-storage warehouse facilities
 - Retail and rental sporting goods stores
 - Indoor theatres
- (12) Reservoirs and dams engineered to contain one hundred (100) acre feet of water or less;
- (13) Water diversion structures, ditches and pipeline structures engineered to convey fifteen (15) cubic feet of water per second of time or less;
- (14) Small Wind Energy Systems thirty five (35) feet in height and below that comply with the provisions contained within section 11.8 (10)



TOWN OF
GRAND LAKE

March 8, 2010

To: Mayor Burke and Town Trustees
From: Ronda Kolinske, CMC, Town Clerk
RE: Executive Session

Entering into Executive Session for the purpose of discussions regarding an ongoing criminal investigation, C.R.S. 24-6-402 states that, to go into executive session:

- 2/3 of the members present must approve a motion to go into executive session. The motion should include a statement such as “for the purpose of discussions regarding an ongoing criminal investigation.”
- The Mayor must announce that the topic of the executive session is for matters “required to be kept confidential by federal or state law. . .” The state law requiring such confidentiality is Section 24-72-305, C.R.S., which prohibits disclosure that “would be contrary to the public interest” including “records of investigations conducted by or intelligence information or security procedures of any sheriff, district attorney, or police department or any criminal justice investigatory files compiled for any other law enforcement purpose”, as permitted by C.R.S. 24-6-402(4)(b). and
- To consider “specialized details of . . . investigations, . . . and including where disclosure of the matters discussed might reveal information that could be used for the purpose of . . . avoiding prosecution for violation of the law”, as permitted by C.R.S. 24-6-402 (4)(g).

Remember that no formal action may occur while in executive session.



TOWN OF
GRAND LAKE

TO: Mayor Burke and the Board of Trustees
FROM: Daniel Korkowski
DATE: 03-04-10

REF: Use Tax rate decrease FYI

The 2009 Consumer Price Index (CPI) for the Denver-Boulder-Greeley area was posted in late February and showed a decrease of 0.646%. Resolution #6-2009 allows staff to automatically update the Use Tax forms yearly based upon the changes in the CPI without the Board having to take any action.

Based upon this information, the attached Use Tax form which the Town uses for building permits has been updated and will take effect March 16, 2010 and be valid until March 15, 2011.

Permit Number: _____

Date Paid: _____

TOWN OF GRAND LAKE
USE TAX CALCULATION SHEET
(For Use From March 16, 2010 to March 15, 2011)

Owner Name: _____

Job Address: _____

NEW CONSTRUCTION

Based on the 2002 ICBO Building Valuation Data Table with annual CPI Increases
The Regional Modifier is not used in calculations
(Categories 1, 3, 4, 5, 6, 7, and Misc. use the Type V, Wood Frame (Good) or 1-hour rates)
(Categories 2 and 8 use the Type V, Wood rates)
(Category 9 uses the Basement, Unfinished (Good) rate)

Category	Type of Building	Multiplier
1	Single Family Home/Factory Built Home/Townhome	\$104.75
2	Manufactured (HUD) Home	\$76.30
3	Apartment/Condominium	\$92.87
4	Hotel/Motel	\$86.37
5	Office	\$82.01
6	Restaurant	\$101.04
7	Retail Store	\$58.48
8	Garage/Carport/Boathouse/Covered Boat Dock	\$27.55
9	Deck/Porch/Uncovered Boat Dock/Unfinished Basement	\$20.06
Miscellaneous		

COMPUTATION OF NEW CONSTRUCTION USE TAX:

Category: _____ Square Footage: _____ x _____ (Multiplier) x .50 x .04 = \$ _____

Category: _____ Square Footage: _____ x _____ (Multiplier) x .50 x .04 = \$ _____

Category: _____ Square Footage: _____ x _____ (Multiplier) x .50 x .04 = \$ _____

TOTAL USE TAX: \$ _____

REMODELS AND RE-ROOFS:

Building Materials: \$ _____ x .04 = **TOTAL USE TAX \$ _____**

Department of Local Affairs

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 [Technical Assistance](#) |
 [Budgeting](#) |
 [Inflation](#)

Technical Assistance

Inflation / TABOR Growth Figure

Budgeting

Financial Management

Personnel

Purchasing

Land Use / Smart Growth

Special Districts

Water and Wastewater Management

Resources

Division of Local Government

Regional Managers

Local Government Regional Associations

Financial Assistance Programs

Technical Assistance Programs

Office of Smart Growth

State Demography Office

Geographic Information Systems

Resources

Overview

**Denver-Boulder-Greeley CPI
Historical Denver-Boulder-Greeley CPI**

Inflation is a component for the calculation of two constitutional limits on local government budgets. Article X, Section 20, ("TABOR") defines inflation to mean the percentage change in the United States Bureau of Labor Statistics Consumer Price Index (CPI) for Denver-Boulder (now Denver-Boulder-Greeley).

The actual Denver-Boulder-Greeley CPI figure is not released until near the end of February. Since this is too late for budgetary purposes, current year forecasts are available quarterly. Both the Governor's Office of State Planning and Budgeting (OSPB) and the Legislative Council prepare forecasts that are released in late March, June, September, and December.

Before the release of the CPI, many local officials use the forecasts to calculate the limitations on "fiscal year spending" and property tax revenue in Article X, Section 20 (7)(b) and (7)(c) respectively.

After its release, the actual CPI should be used to re-calculate the limits, which can then be compared to the actual amounts budgeted. This is the first opportunity for local governments to determine whether their budgeted amounts in property tax revenues and "fiscal year spending" exceed the limitations.

Denver-Boulder-Greeley CPI:

- Bureau of Labor Statistics **2009 Denver-Boulder-Greeley CPI: - 0.646%**

2010 Forecasted CPI Projections

Organization	Quarter 1	Quarter 2	Quarter 3	Quarter 4
Legislative Council	Available Mar. 2010	Available June 2010	Available Sept. 2010	Available Dec. 2010
Office of State Planning and Budgeting (OSPB)	Available Mar. 2010	Available June 2010	Available Sept. 2010	Available Dec. 2010

2009 Forecasted CPI Projections

Organization	Quarter 1	Quarter 2	Quarter 3	Quarter 4
Legislative Council	1.0%	0.4%	-0.4%	-0.9%
Office of State Planning and Budgeting (OSPB)	0.0%	0.0%	-1.6%	-1.2%

More detailed reports are available here

- [Legislative Council Reports](#)
- [Office of State Planning and Budgeting Reports](#)

Historical Denver-Boulder-Greeley CPI:

Year	Change	CPI
2009	-0.646%	208.548
2008	3.897%	209.903
2007	2.2%	202.029
2006	3.6%	197.7
2005	2.1%	190.9
2004	0.1%	187.0
2003	1.1%	186.8
2002	1.9%	184.8
2001	4.7%	181.3
2000	4.0%	173.2
1999	2.9%	166.6
1998	2.4%	161.9
1997	3.3%	158.1
1996	3.5%	153.1
1995	4.3%	147.9
1994	4.4%	141.8
1993	4.2%	135.8
1992	3.7%	130.3
1991	3.8%	125.6



For questions regarding the use of the CPI (inflation) figure for revenue limit calculations please call DOLA at 303-866-2156.

For more information regarding the actual CPI please visit the United States Bureau of Labor Statistics (BLS).

For projections of the CPI contact the following state agencies:

- OSPB (Office of State Planning and Budgeting)
See most recent quarterly revenue and economic forecast "Colorado Economic Perspective".
- Legislative Council
See most recent issue of Focus Colorado: Economic and Revenue Forecast found under Information Resources --> Economic Studies --> Economic Forecasts

Division of Local Government 1313 Sherman Street, #521 Denver, CO 80203 (303) 866-2156 dola.helpdesk@state.co.us

[Contact Us](#) [Privacy and Security](#) [Accessibility](#)

26

Shane Hale

From: Grand Lake Chamber [glinfo@grandlakechamber.com]
Sent: Tuesday, March 02, 2010 2:47 PM
To: Grand Lake Chamber
Subject: Results of Investigation

Chamber Members

As a result of the investigation into discrepancies found in the Chamber's 2009 financials, Class IV Felony theft charges have been filed against Brad Taylor. The Board is making every effort to retrieve these funds. The Board hopes that we can put this behind us soon and look forward to a new chapter for the Chamber. Remember that you are always welcome at our monthly meetings on the third Wednesday of the month at 9 A.M. at the Event Center facing Grand Lake.

Barbara McElroy, President
Grand Lake Chamber of Commerce

Press Release from Grand Lake Area Chamber of Commerce
February 25, 2010

The Grand Lake Area Chamber of Commerce announces our new Executive Director, Sara Sable. Sara, Grand County Resident of 14 years, will begin work the second week of March. The Board of Directors is very excited to have Sara join our team.

Sara moved to Grand County in 1996 because of the majestic beauty of Grand Lake & the surrounding area. Since then she has become an avid enthusiast of Grand County, the community & all it has to offer. You can often find her outside enjoying mother nature, working at special events, or relaxing with close friends. She brings with her an enthusiasm for the area, valuable skills of working with people and a love of the mountain lifestyle.

Sara grew up in Colorado Springs and earned her Bachelor's Degree in Business Administration at Ambassador University in East Texas. Since then Sara's work experience encompasses knowledge of the hospitality industry, ski resort, and Chamber of Commerce. Sara has a strong background in Sales, including Community Sales Coordinator with the Winter Park / Fraser Valley Chamber of Commerce the past two years; Marketing / Sales Director & Group Sales for Winter Park area lodging properties; and Sales Representative with Winter Park Ski Resort.

Sara is looking forward to working with the Grand Lake area community and its united goal of increased success.

Ronda Kolinske

From: Marti Lund [town@townofgrandlake.com]
Sent: Wednesday, March 03, 2010 10:15 AM
To: 'Abbi Jo'; 'Dan'; 'Gay'; 'Ronda'; 'Shane'
Subject: FW: Welcome and the DAC Facts GRAND LAKE EL

*Marti Lund
 Admin Asst
 Town of Grand Lake*

From: sara [mailto:lucycally@yahoo.com]
Sent: Wednesday, March 03, 2010 9:48 AM
To: undisclosed recipients:
Subject: Welcome and the DAC Facts GRAND LAKE EL

SORRY IF YOU ALREADY RECEIVED THIS FROM CHRIS. YOU CAN ACCESS THE SITE AND START RECEIVING EMAILS FROM CHRIS...FOLLOW DIRECTIONS BELOW.

Hello from the DAC Communications Committee. Below are a few informative facts about the DAC, what you can do to help, and what you can expect in the near future.

WE NEED YOUR HELP

The first thing you can do to help is **forward this email** to everyone you know who might be interested in tracking and learning more about the EGSD School Budget Reductions. If you are a person who just received this from a friend – please look below for instructions on how to add yourself to this group so you will start receiving email yourself.

THE DAC ORGANIZATION

The DAC presented its 2010-2011 budget reduction recommendations to the School Board in January. Since then the group has reorganized to focus on the 2011-2012 reductions using the following sub-committees.

- **Athletics and Activities:** This sub-committee is focused on the review of all athletics, events, and activities in the district.
- **Programs, Classrooms, and Compensation:** This sub-committee is looking at overall staff levels, compensation, staff distribution, classroom organization, educational programs, and more. It is further sub-divided into two groups, one focused on elementary schools and the other focused on the middle and high school.
- **Fundraising and Mitigation:** This sub-committee is focused on grants and other sources of funds as well as the recommendation of specific mitigation strategies for any and all budget reductions.
- **Communications:** This sub-committee is working to keep people informed and ensure information is available to those who want it.

UPCOMING COMMUNICATIONS

You can expect each of the sub-committees to provide one or more postings to this group for your information. In addition an online survey about possible Athletic program changes is coming shortly as well as information on how to communicate with your legislature and much more.

HOW TO SUBMIT YOUR COMMENTS AND QUESTIONS

3/3/2010

If you have comments, questions, or ideas about the ongoing budget process please send us an email at info@egsd.org. If you want a personal response, indicate this in your email. If you do not ask for a personal response your email will still be viewed by the district administration and the DAC.

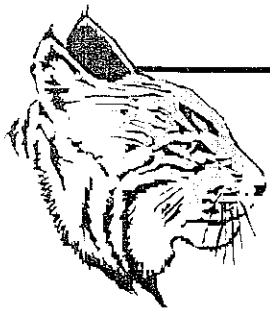
HOW TO JOIN THIS GROUP

If you received this as a forward from a friend – here is how you join this group. If you are already a member – please forward this along. Thank you.

The District Accountability Committee (DAC) and the school administration have established an online email group to help keep our community informed about the important information surrounding the ongoing budget reductions affecting East Grand School District . With more than two million dollars in annual funding slated to be cut from our school budgets over the next two years, this affects everyone in the community. By joining this group you will receive email from the DAC and district staff to help you stay more informed and to provide you concrete ways in which you can help us through this difficult time.

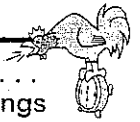
It only takes a couple of minutes to join the group; you will be able to unsubscribe at anytime. You will only be sent official email from the DAC, your email address will not be visible to the public, and your email address will not be shared with others for any reason.

- On your computer go to this web site: <http://groups.google.com/group/egsd-community>
- On the right side click the link that says **Join this group**
- If you already have a Google Account and are not logged in, enter your login and password. When asked enter your name (Nickname) and hit the button that says **Join this Group**.
- If you do not yet have a Google Account, they are created and used for free. Hit the button on the right that says Create Account. Create an account by completing the form. On the page confirming your new account click the link at the bottom that says **continue**. Enter your name (Nickname) and then hit the button that says **Join this Group**. Note, that when you create a new Google Account you will be sent an email from Google asking you to confirm your email address. Just click the link in this email to confirm. This is to protect people from identity fraud.



The "Tracks" Bobcat

REMEMBER... Daylight savings March 14. Set your clocks ahead one hour on Saturday, March 13!!



A newsletter for the families of Grand Lake Elementary and our community

Vol. 30 No. 12

Monday, March 1, 2010

www.gle.egsd.org

CSAP continues for 3rd, 4th & 5th grades!!!

The following dates are scheduled for the administration of the Colorado Student Assessment Program (CSAP). These dates are set by the State of Colorado Department of Education and cannot be altered. Please use these dates to help guide your choice of vacation days, doctor appointments and other family activities so every effort is made to have your child here during the testing period.

2010 CSAP Dates

3rd Grade

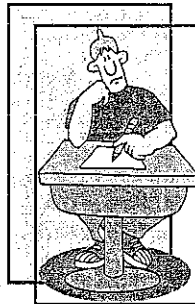
Writing - March 9 & 10
Math - March 16 & 17

4th Grade

Writing/Reading - March 9 & 10
Writing/Math - March 16 & 17

5th Grade

Writing/Reading - March 9 & 10
Math/Science - March 16 & 17



Grand Lake Elementary will be providing a FREE HOT

BREAKFAST on test days to all students grades 3-5. We will send home a reminder notice so you will know which days your child will be receiving a FREE BREAKFAST.

If your student (K, 1, 2) regularly gets breakfast, they will receive their breakfast at the regular time of 9:30.

Developmental Screenings

Thursday, April 1 at Grand Lake Elementary
8:30 am - 11:30 am

Are you concerned about your child's development? You can have your child screened by specialists in these areas:

- * Speech and Language
- * General Concepts
- * Vision
- * Motor
- * Social/Emotional
- * Hearing

Appointments Are Necessary

Please call 627-3466 to schedule your child's screening. Developmental screenings are part of a year-round Child Find service by East Grand School District in cooperation with Horizons Specialized Services, Grand County Public Health, and The Lions Club.

Upcoming Musical Events

Spring Sing - March 25 @ 7 pm @ Middle Park High School

Mountain Melody Makers will be performing with the choirs from Granby and Fraser Elementaries. 3 - 4 - 5 grade students will need a black turtle neck, black pants, and black socks for their performance in the Spring Sing, as well as the Spring Program on March 31.

Spring Program - March 31 @ 7 pm.

K - 1 - 2 will be performing "Bugz". We are in need of some parents that would be willing to help make costumes for this play. Mountain Melody Makers will also be performing. If you can help with costumes, please call the school office at 627-3466.



Rocky Mountain Repertory Theater Guest Artist Auditions - Sunday, March 21 - Grand Lake Community House

RMRT 2010 Season, Guest Artist roles will be available in *Carousel* or *Thoroughly Modern Millie*. Adults or high-school age students are welcome to audition for the chorus or ensemble of either show. There are a number of children needed for *Carousel*, children age 10 or older are welcome to audition.

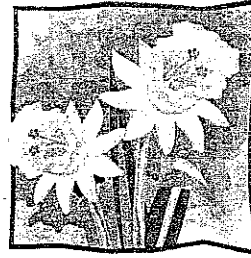
Children's Auditions will be held at 1:00. Please call the RMRT office at 970-627-5087 to make an appointment. Children should prepare a song of their choosing to sing at the audition. Please bring sheet music to the audition, in the correct key. Songs from musical theater, or art songs or folk songs would be appropriate. Please no pop or rock songs. Children will be taught a short movement/dance combination, and may be asked to read a scene. Please bring a picture and performance resume, if you have one.

Adult and High School Auditions will be held starting at 2:00. Please call the RMRT office to make an appointment. Auditioners should prepare a song of their choosing to sing for the audition. Please bring sheet music, in the correct key. Songs from musical theater are appropriate. If you're interested in a dance role, a short dance combination will be taught. If you have tap dance training, please bring your tap shoes and be prepared to demonstrate your abilities. You may be asked to read a short scene as well. Please bring a current picture and performance resume.





5th Grade students are selling tickets to their spaghetti dinner **March 18** to raise money for their annual trip to High Trails Outdoor Education Center in April. You may purchase tickets from any 5th grade student or you may stop in the office to purchase tickets. Please plan to bring your family for a yummy dinner and help support our 5th Grade!



~ Spring is when you feel like whistling even with a shoe full of slush.
~ Doug Larson

Why CSAP?

Standardized tests have been used to measure student achievement and ability for many years. Over the past few years, these tests have become more important than ever. Many states have defined specifically what students should know and be able to do, grade by grade. They use standardized tests to measure how well students achieve these goals.

For years, college-bound students knew they needed a good score on standardized college entrance tests to get into a competitive college. But today, many students need to earn a passing score on a standardized state test to graduate from high school.

Some educators say these new tests have raised standards for all students. Others worry that schools may have to spend too much time preparing just for the tests. But everyone agrees that tests have a place in education . . . and that they're here to stay.

Why and how are standardized tests used?

Testing can help the school:

- Evaluate a school program
- Report on a student's progress
- Diagnose a student's strengths & weaknesses
- Help identify a student's interests and aptitudes
- Design an instructional program to meet an individual student's needs
- Place a student in a class to meet special needs

Testing can help parents:

- See how their child's school achievement compares with other students locally and nationwide
- Learn more about their child's aptitude in various areas
- Learn more about their child's interests in possible careers

Testing can help students:

- Better understand their strengths and weaknesses
- Consider possible options for further education
- Think about career choices

How can I help my child to better on tests?

- Make sure your child gets a good night's sleep. Provide a good breakfast.
- Have your child dress in layers - kids do better on tests if they don't have to think about how hot or cold they are.
- Don't be too anxious. Say, "This test is important. I know you will try hard to do your best." Your confidence will be contagious.
- On the day of the test, give your child these tips:
 - Skip a question and move on if you don't know the answer. You can always come back later. Maybe you will be ready to answer that question then.
 - Check your answers carefully. Make sure the numbers of your answers correspond to the numbers of the questions on the test.

Order your 2009-2010 yearbook today!

The Grand Lake Elementary 2009-2010 Yearbook is under way. Again this year we are offering personalized yearbooks with your child's picture on the front.

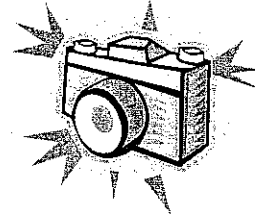
Yearbooks must be pre-ordered by Thursday, March 18

Books will be delivered the last week of school.

Yearbook without personalization: \$15

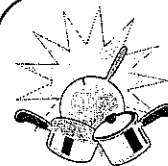
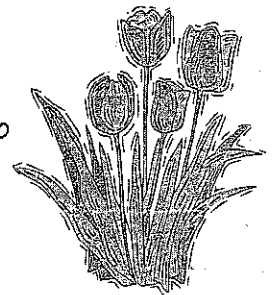
Yearbook with personalization: \$20

If you need an order form, please stop by the front office.



No matter how long the winter, spring is sure to follow.

~Proverb



THANK YOU!
PARENT COOKS!

We still have LOTS of dishes to be claimed. Please stop by the front door to pick up your serving dishes. Thanks!

GRAND COUNTY
DEPARTMENT OF
BUILDING AND SANITATION

YTD BUILDING PERMIT INFORMATION

	2010	2009
SFD	6	6
2-FAMILY	0	0
3-4 FAMILY	0	0
5 OR MORE	0	0
ALL OTHER	27	24
TOTAL	33	30

DOLLAR VALUATION COMPARISON

2010	\$	16,301,025
2009	\$	1,709,449

The reason for such a high increase in valuation is due to large projects at Williams Fork Reservoir

PERMITS ISSUED THROUGH FEBRUARY 28, 2010

BUILDING PERMITS	33
SEPTIC PERMITS	1
MOBILE PERMITS	0
DEMOLITION PERMITS	1

PERMITS READY TO BE ISSUED

BUILDING PERMITS	13
SEPTIC PERMITS	7

PLANS TO BE CHECKED*

BUILDING PERMITS	41
SEPTIC PERMITS	7

JUNIPER LIBRARY ADULT PROGRAMMING

March 2010



Thurs., Mar. 11, 12:30 PM

Brown Bag Book Group @ Juniper Library

Just Like Us, by Helen Thorpe (Mayor Hickenlooper's wife). This is about "four girls of Mexican descent from the suburbs of Denver... Thorpe chronicles the girls' lives over four years, delineating the small but arresting differences that will separate them and shape their futures. She personalizes the ongoing debate over immigration..." ~ Publisher's Weekly

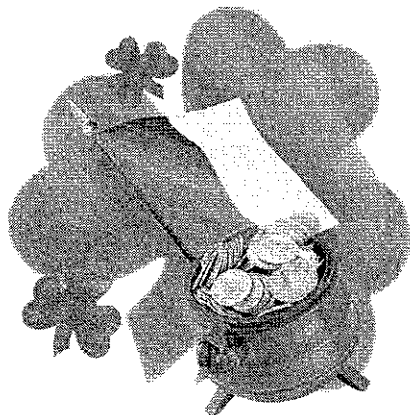
Wed., Mar. 24; 6:30 PM

Gorillas of Gabon, presented by Boanna Owens. Owens, a Ph.D. candidate associated with Gorilla Doctors and the Gorilla Project of Fernan Vaz, will show slides and talk about her experiences with the Gorillas of the west African country of Gabon. FREE. Refreshments will be served.

Wed., Mar. 31, 6:00 PM

Top Secret Movie Night @ Juniper Library - FREE

Due to movie licensing regulations, we can no longer publically advertise the name of the movie. Call 970-627-8353, or stop in at Juniper Library and we'll whisper it into your ear and give you a leaflet. OR... just come on in on the 31st and be surprised! Join us for free popcorn with the stars!



GRAND COUNTY LIBRARY DISTRICT

GORILLAS OF GABON



GRAND COUNTY LIBRARY DISTRICT

Boanna Owens

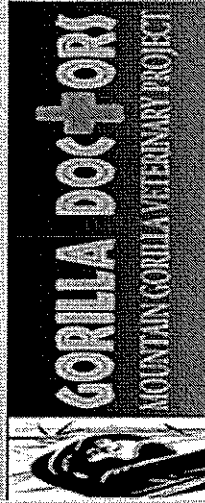
boanna9@hotmail.com

B.S. Long Island Univ. – NY

M.Sc. Johns Hopkins Univ. – MD

Ph.D. Candidate Cambridge Univ. – UK

Affiliated With:



GORILLA
PROJECT



Wed., Mar. 24 @ 6:30 PM
Juniper Library, 316 Garfield St., Grand Lake, CO 80447 970-627-8353

FREE; Refreshments will be served.

MOVIE NIGHT @ JUNIPER LIBRARY

Top Secret
Movie Night
@ Juniper Library, Grand
Lake

FREE

Wed., Mar. 31
6:00 PM

Have Popcorn with the Stars!

Due to movie licensing regulations,
we can no longer publically advertise the name of the movie outside of the library.
Call 970-627-8353 for details, or stop in at Juniper Library
316 Garfield St., Grand Lake.
We'll give you the scoop!



Shane Hale

From: Angeline Roles [aroles@club20.org]
Sent: Monday, February 22, 2010 2:25 PM
To: Angeline Roles
Subject: GOV. RITTER SUBMITS \$340 MILLION BUDGET BALANCING PLAN

TO: CLUB 20 Membership

From: Dreyer, Evan [mailto:Evan.Dreyer@state.co.us]
Sent: Thursday, February 18, 2010 12:08 PM
To: Castle, Megan; Dreyer, Evan
Subject: GOV. RITTER SUBMITS \$340 MILLION BUDGET BALANCING PLAN

OFFICE OF GOV. BILL RITTER, JR.
WWW.COLORADO.GOV/GOVERNOR

FOR IMMEDIATE RELEASE

THURSDAY, FEB. 18, 2010

CONTACTS

Evan Dreyer, 720.350.8370, evan.dreyer@state.co.us

Megan Castle, 303.866.6386, megan.castle@state.co.us

GOV. RITTER SUBMITS \$340 MILLION BALANCING PLAN

Gov. Bill Ritter today submitted a \$340 million proposal to the legislature's Joint Budget Committee to re-balance the Fiscal Year 2010-11 budget, including a plan to open a portion of the state's new high-security prison this summer.

Gov. Ritter initially submitted a \$7 billion FY10-11 budget proposal in November, which closed a \$1 billion shortfall. A December revenue forecast showed continued revenue declines caused by the worldwide recession, and today's balancing plan brings spending in line with revenues. The Governor and lawmakers also have closed \$2.2 billion in shortfalls in the current 2009-10 fiscal year.

"Families, small businesses, nonprofits and government agencies continue to struggle through the worst economy since the Great Depression," Gov. Ritter said. "This is a new economic reality, and state government is adapting, reprioritizing and becoming more efficient so we can keep providing people with essential services – quality schools for our children, water that is safe to drink and a transportation system that keeps our economy moving.

“Today’s balancing plan maintains the approach we started when the recession began,” Gov. Ritter said. “These are tough and unenviable – but necessary – decisions from a list of very limited options. This is a common-sense, fair, thoughtful and balanced plan to balance the budget. It protects public safety, preserves the safety net and maintains programs that promote job creation and economic recovery.”

The plan contains more than 30 separate items for FY10-11, including:

- Opening one-third, or 316 beds, of the new maximum-security Colorado State Penitentiary II this summer, with a cost of \$10.8 million. This will help reduce the number of high-security inmates currently housed in lower-security facilities.
- Cutting Department of Corrections spending in accordance with reduced prison and parole caseloads and lower medical costs for inmates, saving nearly \$20 million.
- Closing a Corrections boot camp program at the Buena Vista Correctional Facility, saving \$900,000.
- Reducing most state agency operating expenses by 5 percent, saving \$1.4 million on travel, supplies, printing, postage and other items.
- Slowly phasing out CollegeInvest Early Achievers Scholarships between now and FY15-16, saving \$45.2 million.
- Transferring \$135 million from the General Fund into the State Education Fund to keep the SEF from becoming insolvent.
- Anticipating a \$204.5 million, six-month extension of the Federal Medicaid Assistance Percentage for the second half of FY10-11.
- Achieving a \$21.6 million savings in accordance with lower-than-projected Medicaid caseloads of 14,600 clients.
- Achieving a \$12.1 million savings in accordance with lower-than-projected Children’s Health Plan Plus caseloads of 1,302 clients.

The plan does not call for cuts to higher education or further reductions to K-12 education.

“This is a responsible plan to keep Colorado’s budget balanced,” Gov. Ritter said. “It will take all of us working together to make these difficult decisions and to keep positioning Colorado for a strong, stable and sustainable economic recovery.”

###

RECEIVED FEB 25 2010



February 12, 2010

Dear Mayors and Managers,

The 2010 **Kaiser Permanente Colfax Marathon**, formerly The Denver Post Colorado Colfax Marathon, is rapidly approaching, and it's time once again to determine who will reign as the **Kaiser Permanente Municipal Cup** champions. On May 16, the **Kaiser Permanente Municipal Cup** marathon relay will take place, starting and ending in Denver's beautiful City Park, where fans and family can cheer your team across the finish line. Last year, the **Westminster 101** had the fastest feet in Colorado, with **Arvada's My Pace or Yours** in a close second, followed by **Broomfield's Mighty Wind**. Who will claim **victory** and the trophies this year?

As Mayors of the Kaiser Permanente Colfax Marathon founding cities and Honorary Chairmen, we want to challenge each of your towns and cities to participate in one or all of our relay team categories: **all men, all women, and/or mixed men and women**. Town/city elected officials as well as employees and their families are eligible to participate. Clearly, running is a great way to promote health and fitness, cultivate camaraderie, and win or lose, foster **FUN!**

Don't wait to register. Each **five-member relay team** must start working out today in order to conquer the segments. This year, we've added some variety by changing the distances: **Leg 1: 3.8 miles, Leg 2: 5.8 miles, Leg 3: 6.6 miles, Leg 4: 4.6 miles, and Leg 5: 5.4 miles**. Ask your team captains to register their teams online today at www.ColoradoColfaxMarathon.org. The more teams you have, the greater your chances of claiming **V-I-C-T-O-R-Y** and the **Kaiser Permanente cash incentives to benefit charities in your community**. Funding for local nonprofits will be provided to 1st, 2nd, and 3rd place cities/towns with the most teams participating in the Kaiser Permanente Municipal Cup, and the 1st, 2nd, and 3rd place fastest teams in the all men, all women, and mixed men and women team categories. The attached fact sheet explains what your city/town could win!

For additional information, please call Debbie Koop, chairwoman of this year's event, at **303-374-3223**, or email DebbieKoop1@msn.com. Let's make this year's **Kaiser Permanente Municipal Cup** Challenge bigger and better than ever. We're already *running for the health of it!*

Sincerely,

Ed Tauer
Mayor, City of Aurora

John Hickenlooper
Mayor, City and County of Denver

Bob Murphy
Mayor, City of Lakewood



Municipal Cup 5-Member Relay Team Challenge

May 16, 2010 / Denver's Historic City Park

Calling all elected officials, city employees, and your families!

Join in the fun by participating in the 2010 Municipal Cup. Run for the health of it, and help your community. **The top three municipalities** with the most registered Municipal Cup teams that participate in the relay, based on a ratio of participants/teams to the municipality's population, can **designate a nonprofit, charitable organization to receive a donation from Kaiser Permanente in the municipality's name.** Nonprofit organizations receiving donations must be located in the winning municipality, must be providing services that directly address community health needs, and must be within Kaiser Permanente's grant guidelines. Ties will be broken by the fastest finish times.

1st PLACE MUNICIPALITY: \$4,000 donated to designated nonprofit
2nd PLACE MUNICIPALITY: \$2,500 donated to designated nonprofit
3rd PLACE MUNICIPALITY: \$1,500 donated to designated nonprofit

The **top three fastest teams**, as determined by finishing times, in each of the Municipal Cup categories can **designate a nonprofit, charitable organization to receive a donation from Kaiser Permanente in the team's name.** Nonprofit organizations receiving donations must be located in the winning municipality, must be providing services that directly address community health needs, and must be within Kaiser Permanente's grant guidelines.

1st PLACE ALL MEN'S TEAM: \$2,500 donated to designated nonprofit
2nd PLACE ALL MEN'S TEAM: \$1,500 donated to designated nonprofit
3rd PLACE ALL MEN'S TEAM: \$1,000 donated to designated nonprofit

1st PLACE ALL WOMEN'S TEAM: \$2,500 donated to designated nonprofit
2nd PLACE ALL WOMEN'S TEAM: \$1,500 donated to designated nonprofit
3rd PLACE ALL WOMEN'S TEAM: \$1,000 donated to designated nonprofit

1st PLACE MIXED TEAM: \$2,500 donated to designated nonprofit
2nd PLACE MIXED TEAM: \$1,500 donated to designated nonprofit
3rd PLACE MIXED TEAM: \$1,000 donated to designated nonprofit



To learn more or to register, visit www.ColoradoColfaxMarathon.org or contact Municipal Cup Chairwoman Debbie Koop at 303-374-3223 or DebbieKoop1@msn.com



RECEIVED FEB 26 2010

February 25, 2010

Town of Grand Lake
P.O. Box 99
Grand Lake, Co 80447

Greetings:

Thank you so much for your generous donation of \$3,000.00 to Mountain Family Center (In accordance with IRS regulations, no goods or services were provided in exchange for this donation.)

As you know, needy families and individuals in our community go without proper food, risk losing their homes, and face utility shutoffs every day due to a variety of factors including seasonal layoffs, injuries, illness and a myriad of other unforeseen circumstances.

With the generous support of people like you, we will be able to help many of these families and individuals not only to meet essential daily needs, but to work toward a brighter future through the Mountain Family Center's many programs.

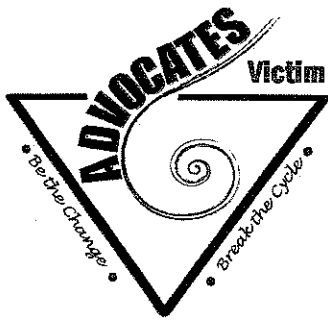
Thank you again, and we look forward to your continued support—a worthy investment in the people living and working in Grand County, Colorado!

Sincerely,

A handwritten signature in cursive script that reads "Jill Korkowski".

Jill Korkowski
Executive Director

*you are
the
BEST!
thanks!*



Victim Assistance Team of Grand County

RECEIVED FEB 17 2010

"Be the Change You Wish to See in the World" - Mahatma Gandhi

February 9, 2010

Town of Grand Lake
PO Box 99
Grand Lake, CO 80447

Dear Ms. Dzinski and Grand Lake Town Board,

On behalf of ADVOCATES I would like to express my sincerest appreciation for your continued support of our agency and our mission. We understand that in this tight economy it is difficult to make financial commitments outside the scope fundamental operating expenses. For that, your contribution is even more treasured.

Thank you for assisting us in providing services to victims in Grand Lake and throughout the County. We are eager to move forward with our partnership in 2010 and beyond. We would be delighted to present to the Grand Lake Town Staff and Board and provide you with "tools" to Recognize, Respond and Refer when you see situations that may involve abuse.

Best wishes for a happy and healthy 2010.

Kind Regards,

Deb Bittner
Executive Director

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Getaway w/ Air**
By TRAVELZOO STAFF



This ALL-INCLUSIVE deal includes roundtrip airfare to Punta Cana, a 4-star hotel stay, meals, drinks, and more!

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EPA plans to spend \$2.2B to protect Great Lakes

By Brad Heath, USA TODAY

WASHINGTON — The federal government plans to spend \$2.2 billion to clean up pollution in the Great Lakes and halt the spread of invasive species over the next five years.

That plan, announced Sunday, marks a "significant investment" in fighting some of the biggest environmental threats to the nation's largest freshwater lakes, Environmental Protection Agency Administrator Lisa Jackson said. The EPA will use the money to prevent beach pollution, clean up toxic hot spots, and fight Asian carp and other invasive species. That effort "will leave the Great Lakes better for the next generation than the condition in which we inherited them," Jackson said.

WILDLIFE OFFICIALS: Invasive carp threatens Great Lakes
ASIAN CARP ADVANCE: Feds pass on surest battle solution

The Great Lakes — spanning from Minnesota to New York— have faced environmental threats for decades, ranging from a legacy of industrial pollution to disappearing wetlands and invasive species that threaten local fish populations. State and federal agencies have attempted in the past to fix some of those problems, though most of the efforts have been modest.

"We're on track today to do something the Great Lakes have been crying out for for years, and that's comprehensive restoration," said Joel Brammeier, president of the Alliance for the Great Lakes.

Among the EPA's priorities is cleaning up long-polluted sections of the lakes. In the 1980s, the U.S. and Canadian governments identified 31 toxic hot spots on the U.S. side; since then, only one has been fully cleaned up. The EPA now plans to finish work at four others by 2014, though spokesman Brendan Gilfillan said the agency hasn't figured out which.

The plan also takes a "zero tolerance" approach to invasive species such as Asian carp, which could crowd out native fish and imperil the Great Lakes fishing industry if they reach Lake Michigan.

Congress has approved \$475 million for the Great Lakes cleanup plan, though Jackson said little of the money has been spent. President Obama asked Congress for \$300 million this year, and Jackson said he will seek even more in the years ahead. The EPA's plan announced Sunday will determine how the money is spent.

Jackson announced the plan at a meeting of the nation's governors. Wisconsin Gov. Jim Doyle, a Democrat, called the cleanup "extraordinarily important." Ohio Gov. Ted Strickland, a Democrat, said it will "leave these bodies of water improved and protected."



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Airfare from \$78. Get this weekly deals email & Save 50% on...



"How to Stop Joint Pain?"
Shocking discovery by Cambridge Researcher's for amazing joint...



New Policy: \$30/mo Car Insurance
Granby Residents can get \$30/mo Car Insurance. Do you qualify?



Obama Urges Refinance
APR's as low as 3.616%
See Rates. Calculate Your New...

Find this article at:

http://www.usatoday.com/news/nation/environment/2010-02-21-great-lakes-asian-carp_N.htm

Check the box to include the list of links referenced in the article.

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